



# 2026 Horse Camp Registration - May 16th

Registration Due **Friday, May 1st** at **4:30 p.m.** to UW-Extension office

**212 6th St. N Suite 2200 La Crosse, WI 54601**  
**LaCrosseCounty4H@lacrossecounty.org**

***Please bring both your original AND a copy of your Coggins test.***

## Participant Information

Name \_\_\_\_\_ Name of Parent Accompanying: \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Grade \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender: **Female** **Male** **Prefer Not to Answer**

Ethnicity: **Non-Hispanic/Latino** **Hispanic/Latino** **Prefer Not to Answer**

Race: **White** **Black/African American** **Asian** **American Indian/Native American**  
**Native Hawaiian/Pacific Islander** **Prefer Not to Answer**

**All participants MUST review and update the Health portion of their 4HOnline profile BEFORE the registration deadline!**

### 7:30am-8:30am

\_\_\_\_\_ 7:00am-8:00am Check In

\_\_\_\_\_ 8:00am-8:30am Meeting

### 8:30am-9:30am

\_\_\_\_\_ Arena Etiquette

### 9:30-10:30am

\_\_\_\_\_ Beginner Trail

\_\_\_\_\_ Beginner Showmanship

\_\_\_\_\_ What a judge looks for when  
judging a show.

### 10:30-11:00am - Snack

### 11:00am-12:00 pm

\_\_\_\_\_ Intermediate Trail

\_\_\_\_\_ Intermediate Showmanship

\_\_\_\_\_ English Riding

### 12:00-1:00pm - Lunch

### 1:00pm

\_\_\_\_\_ Gymkhana

### 3:00-4:00pm

\_\_\_\_\_ Safety Testing

**Additional registration sheets can be found on the Horse Project page at  
<https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/horse/>**