

## 4-H HORSE PROJECT REGISTRATION FORM

Due to the La Crosse County UW-Extension office on or before 4:30 p.m. on May 1st.

This form must be submitted for each horse/pony you intend to show at the Fair.

**FAILURE TO DO SO WILL ELIMINATE THE ANIMAL FROM SHOWING AT THE FAIR.**

**\*\*Complete and file a separate form for ANY AND ALL HORSES YOU MAY CONSIDER showing at the**

**Fair, including any back up horse in case of injury/illness.\*\***

Member's Name: \_\_\_\_\_

Member's Grade as of January 1st: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Date of ownership or management of animal: \_\_\_\_\_

If management, who owns the animal: \_\_\_\_\_

Breed: \_\_\_\_\_ Registered or Grade (*circle one*)

Foaling Date: \_\_\_\_\_ Mare or Gelding (*circle one*)

Body Color: \_\_\_\_\_ Height: \_\_\_\_\_

Registered Name of Animal: \_\_\_\_\_

Mane Tag or Nickname of Animal: \_\_\_\_\_

### ACKNOWLEDGEMENT

*We agree that all of the information on this form is correct. We agree that we have received the La Crosse County 4-H Horse Project Handbook. We understand the contents and agree to abide by the guidelines and rules as stated therein.*

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

La Crosse County UW-Extension Office | 212 6th St. N Suite 2200 | La Crosse, WI 54601

**Horse Identification:** Indicate all markings, scars, or brands on diagram below OR attach a color copy of your electronic Coggins test which has photos of your horse.

