

4-H HORSE PROJECT REGISTRATION FORM

Due to the La Crosse County UW-Extension office on or before 4:30 p.m. on May 1st.

This form must be submitted for **each** horse/pony you intend to show at the Fair.

FAILURE TO DO SO WILL ELIMINATE THE ANIMAL FROM SHOWING AT THE FAIR.

****Complete and file a separate form for ANY AND ALL HORSES YOU MAY CONSIDER showing at the Fair, including any back up horse in case of injury/illness****

Member's Name: _____

Member's Grade as of January 1st: _____ Phone: _____

Email: _____

Address: _____

Date of ownership or management of animal: _____

If management, who owns the animal: _____

Breed: _____ Registered or Grade (*circle one*)

Foaling Date: _____ Mare or Gelding (*circle one*)

Body Color: _____ Height: _____

Registered Name of Animal: _____

Mane Tag or Nickname of Animal: _____

ACKNOWLEDGEMENT

We agree that all of the information on this form is correct. We agree that we have received the La Crosse County 4-H Horse Project Handbook. We understand the contents and agree to abide by the guidelines and rules as stated therein.

Member's Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Horse Identification Indicate all markings, scars, or brands on diagram below OR attach a color copy of your electronic Coggins test which has photos of your horse.

