

# MEMBER EVALUATION FORM

Member Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
 Years in 4-H: \_\_\_\_\_ Club: \_\_\_\_\_ Personal Email: \_\_\_\_\_

What have you ALREADY attended? (This will not affect your scholarship eligibility)

- |   |  |
|---|--|
| <input type="checkbox"/> Art Beat (3 <sup>rd</sup> -5 <sup>th</sup> grades)<br><input type="checkbox"/> Arts Camp (6 <sup>th</sup> -8 <sup>th</sup> grades)<br><input type="checkbox"/> Spark Days (7 <sup>th</sup> -12 <sup>th</sup> grades)<br><input type="checkbox"/> Fall Forum (7 <sup>th</sup> grade – adults)<br><input type="checkbox"/> Summer Academy (7 <sup>th</sup> - 10 <sup>th</sup> grades)<br><input type="checkbox"/> Space Camp (6 <sup>th</sup> -8 <sup>th</sup> grades) | <input type="checkbox"/> American Youth Conference* (9 <sup>th</sup> -11 <sup>th</sup> grades)<br><input type="checkbox"/> American Spirit (8 <sup>th</sup> -10 <sup>th</sup> grades)<br><input type="checkbox"/> Advanced Space Camp (10 <sup>th</sup> -12 <sup>th</sup> grades)<br><input type="checkbox"/> National 4-H Congress (9 <sup>th</sup> - 12 <sup>th</sup> grades)<br><input type="checkbox"/> National 4-H Conference (10 <sup>th</sup> – 12 <sup>th</sup> grades)<br><input type="checkbox"/> Citizen Washington Focus (10 <sup>th</sup> – 12 <sup>th</sup> grades) |
|---|--|

\*Denotes special qualification needed

## PROJECT LISTING

List your top 5 projects in which you have been enrolled and indicate years and if presently enrolled. Do not exceed space allowed. Be selective if necessary.

	Project	Years Involved	Check if currently enrolled
1			
2			
3			
4			
5			

## SECTION 1: 4-H LEADERSHIP

Share your goals, roles, accomplishments, programs and plans. Please be concise. Do not add pages.



**SECTION 2: 4-H PROJECT OR ACTIVITY REPORTS**

Knowledge, skills, size, scope, experiences and leadership. Please be concise. Do not add pages.

Name of project or activity: \_\_\_\_\_

Leadership and/or teaching responsibilities you've had in this project or activity:



**SECTION 2: 4-H PROJECT OR ACTIVITY REPORTS**

Knowledge, skills, size, scope, experiences and leadership. Please be concise. Do not add pages.

Name of project or activity: \_\_\_\_\_

Leadership and/or teaching responsibilities you've had in this project or activity:



**SECTION 2: 4-H PROJECT OR ACTIVITY REPORTS**

Knowledge, skills, size, scope, experiences and leadership. Please be concise. Do not add pages.

Name of project or activity: \_\_\_\_\_

Leadership and/or teaching responsibilities you've had in this project or activity:



**SECTION 2: 4-H PROJECT OR ACTIVITY REPORTS**

Knowledge, skills, size, scope, experiences and leadership. Please be concise. Do not add pages.

Name of project or activity: \_\_\_\_\_

Leadership and/or teaching responsibilities you've had in this project or activity:







**SECTION 5: DISCUSSION QUESTION**

Based upon your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help? Please be concise. Do not add pages. Remember, there are no right or wrong answers to these questions.





Please check the boxes next to the following trips, events and activities you wish your ME form to be considered for this year. Please check the box if you have an interest in participating – you are not committing to the program at this time.

- Art Beat (3<sup>rd</sup>-5<sup>th</sup> grades)
- Arts Camp (6<sup>th</sup>-8<sup>th</sup> grades)
- Spark Days (7<sup>th</sup>-12<sup>th</sup> grades)
- Fall Forum (7<sup>th</sup> grade – adults)
- Summer Academy (7<sup>th</sup>- 10<sup>th</sup> grades)
- Space Camp (6<sup>th</sup>-8<sup>th</sup> grades)
- American Youth Conference\* (9<sup>th</sup>-11<sup>th</sup> grades)
- American Spirit (8<sup>th</sup>-10<sup>th</sup> grades)
- Advanced Space Camp (10<sup>th</sup>-12<sup>th</sup> grades)
- National 4-H Congress (9<sup>th</sup>- 12<sup>th</sup> grades)
- National 4-H Conference (10<sup>th</sup> – 12<sup>th</sup> grades)
- Citizen Washington Focus (10<sup>th</sup> – 12<sup>th</sup> grades)

**ME FORMS ARE DUE TO THE UW-EXTENSION OFFICE BY MIDNIGHT ON OCTOBER 1st.  
MAILED, EMAILED AND FAXED COPIES WILL BE ACCEPTED AS LONG AS THEY ARE LEGIBLE.**

**212 6<sup>th</sup> St. N Suite 2200 | La Crosse | WI | 54601**

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**Fax: 608-789-4808**

<b><u>FOR OFFICE STAFF USE ONLY:</u></b>		
Received on	____/____/____	
By	_____	
9 pages present?	Yes	/ No

