



UW-MADISON EXTENSION  
LA CROSSE COUNTY

# 2024 Horse Camp Registration - May 18th

Registration Due **Wednesday, May 1st** at **4:30 p.m.** to UW-Extension office

**212 6th St. N Suite 2200 La Crosse, WI 54601**  
**LaCrosseCounty4H@lacrossecounty.org**

***Please bring both your original AND a copy of your Coggins test.***

## Participant Information

Name \_\_\_\_\_ Name of Parent Accompanying: \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Grade \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender: **Female** **Male** **Prefer Not to Answer**

Ethnicity: **Non-Hispanic/Latino** **Hispanic/Latino** **Prefer Not to Answer**

Race: **White** **Black/African American** **Asian** **American Indian/Native American**  
**Native Hawaiian/Pacific Islander** **Prefer Not to Answer**

**All participants MUST review and update the Health portion of their 4HOnline profile BEFORE the registration deadline!**

### 7:30am-8:30am

\_\_\_\_\_ 7:00am-8:00am Check In  
\_\_\_\_\_ 8:00am-8:30am Meeting

### 8:30am-9:30am

\_\_\_\_\_ Judging Trail  
\_\_\_\_\_ Beginner Showmanship  
\_\_\_\_\_ Horse Craft

### 9:30-10:30am

\_\_\_\_\_ Beginner Trail  
\_\_\_\_\_ Anema Etiquette  
\_\_\_\_\_ Intermediate Showmanship

### 10:30-11:00am - Snack

### 11:00am-12:15pm

\_\_\_\_\_ Intermediate Trail  
\_\_\_\_\_ English Riding  
\_\_\_\_\_ Ranch Riding

### 12:15-1:00pm - Lunch

### 1:00-2:00pm

\_\_\_\_\_ Desensitizing Your Horse  
\_\_\_\_\_ Gymkhana  
\_\_\_\_\_ Horse Craft

### 2:00-3:00pm

\_\_\_\_\_ Practice for Testing

### 3:00-4:00pm

\_\_\_\_\_ Safety Testing

**Additional registration sheets can be found on the Horse Project page at**  
**[https://lacrosse.extension.wisc.edu/4\\_h\\_youth\\_development/4\\_h\\_projects/horse/](https://lacrosse.extension.wisc.edu/4_h_youth_development/4_h_projects/horse/)**