

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

#### april 2024

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# Cloverline

#### Choices

It's no secret these days, one of the key methods to prevent meltdowns, defiance and bad relationships with our kids is to offer them choices. They range from "you can put on your shoes, or you can have mom do it" to "UW-La Crosse or Western Tech."

I have a feeling a lot of the older youth these days are struggling with too many choices. As an event organizer, I've seen it brewing in the early 2000s with commitment phobia. While the pandemic helped us focus for a moment on our priorities, a lot of options are still out there for everything. How do we help our kids with making decisions, especially with big ones or anxious kids?

The good news is what we do in 4-H sets them up for a lot of trial-and-error practice as they get older. The Do – Reflect – Apply approach works here. Researching the pros and cons, anticipating consequences from the choice, assessing any risks involved are all the things they do in their projects, service and leadership opportunities. It's a skill set that serve them well into adulthood.

The best part of this though? Is that youth gain an early understanding that every choice, regardless of outcome, leads to learning. And that can instill the confidence they need to make powerful decisions.

We're always making happy accidents.

Emily a Crook

Emily Crook
Positive Youth Development Educator
La Crosse County Extension



### volunteer section >>>

# Community Volunteer Opportunity - Ruby's Pantry

Ruby's Pantry distributes food at Pop-Up Pantry locations across Minnesota, Wisconsin, Iowa and North Dakota.

Journey Lutheran Church will host a Ruby's Pantry food distribution on the 3rd Wednesday of each month from 4:30-6:00. The pantry will be held as a drive thru in their church parking lot at 2703 Sand Lake Road, Onalaska, WI. They are located between Onalaska and Holmen.

On the day of the distribution, guests will register from their vehicle for a food share, which is a \$25 donation. One share usually consists of 2-3 boxes of food. From there, the guests will drive to different stations and have food placed in their trunks by volunteers.

Approximately 40 volunteers are needed each month. Volunteers will need to register on the Ruby's Pantry website prior to helping. The link to volunteer is <a href="https://www.rubyspantry.org/become-volunteer">https://www.rubyspantry.org/become-volunteer</a>. If you want to volunteer as a group/club, just the leader or chaperoning needs to complete a volunteer application. Volunteers between the ages of 5-9 need to be with a parent or guardian (i.e. grandma/grandpa, coach, etc.).

#### **Leaders Board Meeting**

**Date:** Thursday, April 11th, 2024 **Time:** 6:45 p.m. (Open Forum)

7:00pm (meeting)

**Location:** Hamilton Town Hall in West Salem (N5105 Leonard N, West Salem WI, 54669)

At the next meeting we'll review the proposed 2024-2025 budget.

#### youth leadership >>>

#### **Ambassador Meeting**

• Date: Sunday, April 28th, 2024

• **Time**: 1:00pm

• Location: Room 1107, La Crosse County Admin Center (212 6th St N, entrance on 7th street side)

At the next meeting, we'll confirm the summer activities and discuss elections to be held in May.



#### **Volunteer Appreciation Week**

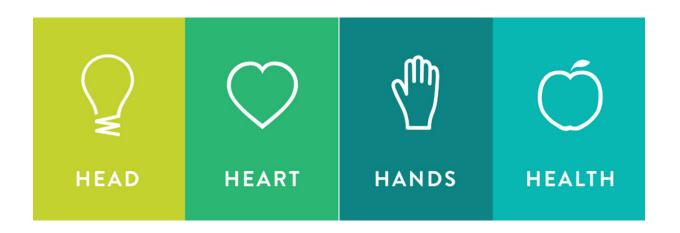
In honor of Volunteer Appreciation Week, join us for one of two zooms to Connect with Volunteers! Local 4-H programs rely on caring adult volunteers, and we want to celebrate you and build connections! All 4-H volunteers are encouraged to join in an hour-long zoom to network with other 4-H volunteers, and enjoy small group discussions to share ideas and learn from others. To register for the zoom, click on one of these links:

April 22nd Noon - 1:00 p.m. - <a href="https://go.wisc.edu/tz4033">https://go.wisc.edu/tz4033</a>

April 22nd 7:00 - 8:00 p.m. - <a href="https://go.wisc.edu/3xz625">https://go.wisc.edu/3xz625</a>

We hope this sharing opportunity will provide new ideas and connections across the 4-H program statewide!





## animal sciences>>>

#### Fur, Fin & Feather

The Fur, Fin and Feather Show is open to all youth in grades 3-13. There are some classes available for K-2nd. The show gives our youth an opportunity to show their rabbits, poultry, cats and small pets, with face-to-face judging. They get pointers and learn hands-on about their animal and how to improve when showing at the fair.

Date: Saturday, April 27th, 2024

Time: 10:00am - Noon

**Location:** Barney Center, 1000 E. Montgomery

Sparta WI

The Teaching Show is hosted by La Crosse,
Monroe, Richland and Vernon County 4-H. Full rules,
regulations, and paper entry forms can be found:
<a href="https://vernon.extension.wisc.edu/4-h-youth-development/4-h-opportunities/">https://vernon.extension.wisc.edu/4-h-youth-development/4-h-opportunities/</a>

#### **Horse Project Meeting**

Date: Wednesday, April 10th, 2024

**Time:** 5:30pm

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**Location:** Bangor First Responder Building

#### **Horse Camp**

Date: Saturday, May 18th, 2024

**Time:** 7:30am - 4:00pm

**Location:** La Crosse Interstate Fairgrounds

To register, please fill out the Horse Camp Registration Form here: <a href="https://tinyurl.com/5hbjp8y3">https://tinyurl.com/5hbjp8y3</a>. Registration is due to the UW-Extension office by 4:30 p.m. on Wednesday, May 1st, 2024.

#### **Mandatory Dog Project Meeting**

Date: Wednesday, April 16th, 2024

When: April 16th 2024

**Location:** West Salem American Legion 148

**Leonard St West Salem** 

We will be going over some basic things needed for class this year along with expectations. If you are unable to attend and are still interested in being in the project, please reach out to Lisa Gray <a href="mailto:packgr@hotmail.com">packgr@hotmail.com</a> and Tia Gray <a href="mailto:tia.gray2021@gmail.com">tia.gray2021@gmail.com</a> prior to the meeting and we will find another time to go over the meeting details with you.

#### **2024 YQCA**

**What:** Youth for the Quality Care of Animals

(YQCA) Training.

WHO: REQUIRED FOR ALL LIVESTOCK

**PARTICIPANTS** 

**How:** Online Training here

https://yqcaprogram.org/

Cost: \$12 (\$3 reimbursed by Leader's Board with

submitted completion certificate!)

When you complete your training, YOU need to save a copy of your completion certificate and:

• Email it to <u>lacrosseyouthlivestock@gmail.com</u> to meet your requirement for fair.

• Email it to <u>lacrossecounty4h@lacrossecounty.org</u> for \$3 reimbursement.

Any questions? Please reach out to us at 608-785-9593 or either of the emails above.



## la crosse interstate fair section

July 17th - 21st, 2024



#### Fair Clerk Signup

What do fair clerks do you ask? They help the judge of each department keep thoughts and exhibits organized. They write down who receives what ribbons, merit awards, and general feedback if necessary. It's a great way for kids to learn more about the fair process and that department as well as a great way to get some volunteer experience. If youth or adults are considering other positions at the fair like being a superintendent or a judge – this is a great way to start! If interested, fill out the signup genius here: <a href="http://tinyurl.com/2c8s8mdr">http://tinyurl.com/2c8s8mdr</a>.

#### Food Stand Club Leader Meeting

Foodstand signup for club shifts is on April 24 at 6:30 at the Hamilton Town Hall. It is highly recommended to have a representative from each club there. **THIS MEETING IS SUPER IMPORTANT.** Our annual fundraiser IS the food stand and club slots are determined by membership numbers in your club. In order for youth to receive scholarship, and in order for our program to even function, we need as much participation in the food stand as possible. Please secure either a food stand manager/representative for your club to attend this meeting, or have the club leader attend.

#### Fair Mentor Program

This idea came from the recent surveying we did for our county (thank you Piggush family!)—let's try it out!

Is your family experienced in exhibiting at the county fair? Or are you still a bit shaky? For years we've wanted to help new families with their fair experience but weren't sure how. So for the 2024 year – we're piloting something new: the 4-H Fair Mentor program.

If you have an exhibit you're struggling in, or have some advice to share – consider filling out this form by June 1st: <a href="https://forms.gle/TdwN6RGEJWZAyF6Y6">https://forms.gle/TdwN6RGEJWZAyF6Y6</a> The earlier you sign up the more opportunities you'll have to be matched.

Families will be matched based on their willingness to participate. And just because you have experience in one exhibit, that doesn't mean you know them all – you're welcome to request a mentor, too! This is family involvement – youth will not be directly contacted by others in this program.

#### Clothing and Foods Revues - SAVE THE DATE!!

Both events will be held at the La Crosse County Admin Center (212 6th St N, La Crosse), registration information to follow in the May Cloverline!

Clothing Revue: Sunday, June 23, 6:00-7:30pm

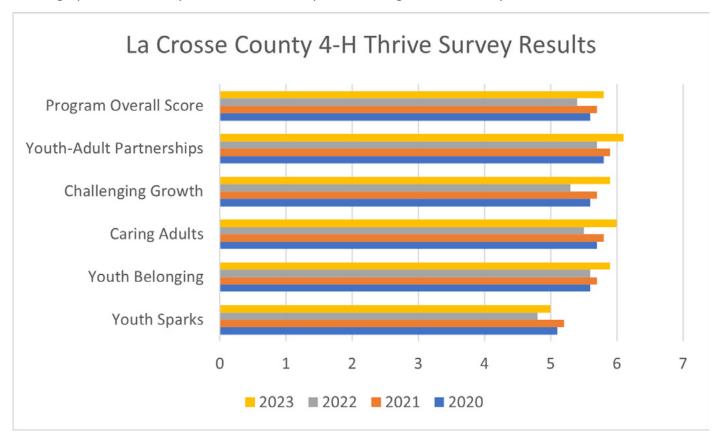
**Foods Revue:** Monday, June 24, 5-8pm, Dinner will be provided.

## thriving results >>>

The 4-H Thriving Model predicts that youth who participate in 4-H programs that provide a high-quality developmental context will thrive, and thriving youth achieve key developmental outcomes. To determine scores for Program Quality, youth members age 13 and up were invited to take an online survey asking them questions about their 4-H experience.

The survey was developed by Mary Arnold, Oregon State University and Ryan Gagnon, Clemson University. Wisconsin served as a pilot state for administering the survey in 2020 & 2021. After analyzing data, the scores are provided which assess each component of the model on a scale of 1-7, 7 meaning outstanding program quality. In La Crosse County, 42 youth completed the survey in 2023, which 18% is of the total 238 possible.

Here is a graph of the last 4 years of Thrive survey data rankings for our county:



The data suggests that the program quality in La Crosse County 4-H is very good (1 being worst, 7 being best), and yet there is always room to grow. Youth sparks continues to be the lowest score, meaning youth struggle to feel supported in their passions. However, youth – adult partnerships has increased significantly as has youth belonging. With these two areas improving, providing the foundation for youth to pursue their passions, I believe youth sparks will increase as well in 2024. Our county programming will continue to offer project-specific workshops as well as county fair programming as much as possible.



## shooting sports >>>

#### Swag!

La Crosse County 4-H Shooting Sports program is offering merchandise once again! This link is where you go: <a href="mailto:4hshootingsports.com">4hshootingsports.com</a> Share it with family and friends – it makes great holiday, graduation and birthday gifts!



Use the link below or scan the QR Code to view all of the clothing designs!



www.4hshootingsports.com

#### **Archery Invitational 2024**

When: Saturday, April 6th, 2024

Time: 8:00 a.m., 9:00 a.m., or 10:00 a.m.
Where: Archery Country (1231 Oak Forest Dr.,

Onalaska, WI 54650)

\*\*\*Registration has closed \*\*\*

#### **Holmen Archery Program**

When: Sundays

April 14th, 21st, & 28th, 2024

May 5th & 19th, 2024

June 2nd, 2024

Who: Youth in Grades 3+

**Time**: 9:00 a.m., 10:00 a.m., or 11:00 a.m. **Where**: Arrows in the Square (N7681 Caseberg

Coulee Rd., Holmen WI 54636 (Outside)

\*\*\*Registration has closed \*\*\*

#### extra opportunities >>>

Minnesota 4-H Photography is excited to offer another multi-state photography contest open to youth in grades K-13!

Select your best photo (with no or minimal editing) and submit it with up to two sentences that explains why it's special to you! More information and rules for the challenge can be found at: 4-H Hit Me with Your Best Shot Photo Contest | UMN Extension with rules available here.

Submit one (1) jpg or jpeg image and statement to fourhphoto@umn.edu by 11:59 p.m. (CST) on May 1, 2024. Volunteer 4-H photography judges will provide feedback via a slideshow. Top photos will be recognized with a prize and random prize drawing winners will also receive a gift.

Register at: https://tinyurl.com/325vpz5i

Questions? Email fourhphoto@umn.edu



## summer camp registration open!

**Dates of Camp**: July 31 – Aug 2, 2024 **Location of Camp**: Upham Woods

Transportation: Included

Cost: \$150/youth – community member or \$75/youth

for 4-H member

Deadline to Enroll: May 1, 2024

**ENROLL HERE**: https://forms.gle/SrQK4hqE361RtYKp8

Send payment to: La Crosse County Extension, 212 6th

St N, La Crosse WI 54601

Some details: We are camping with the 4 other counties in our Area 13 again, the registration isn't specific to our county, so I will follow up with all those who register. New this year – a required zoom for all participant families prior to camp and new camp family handbook coming soon! Transportation and 4-H Scholarship is provided by the Leaders Association.

We still need counselors! And Chaperones still welcome, too! Reach out to Emily if interested: <a href="mailto:emily.crook@wisc.edu">emily.crook@wisc.edu</a>.

## 2024-2025 Event Dates

4-27-2024: Fur, Fin, Feather

• 6-23-2024: Clothing Revue

• 6-24-2024: Foods Revue

• 7-17 to 7-21-2024: La Crosse Interstate Fair

• 7-31 to 8-02-2024: Summer Camp

1-04-2025: Archery & Pellet Gun Program Begins

4-05-2025: Archery Invitational

#### **FORMS SECTION**

There will ALWAYS be paper options, and if you'd like paper copies, please just let us know and we will provide them for you.

yqca training: <a href="https://yqcaprogram.org/">https://yqcaprogram.org/</a>

fair clerk signup: http://tinyurl.com/2c8s8mdr

fair mentor program: https://forms.gle/

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horse camp registration: https://tinyurl.

com/5hbjp8y3

minnesota 4-h photography: https://tinyurl.

com/325vpz5j

summer camp: https://forms.gle/

SrQK4hqE361RtYKp8



## **april 2024**

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1	2	3	4	5	6 Archery Invitational
7	8	9	10 Horse Project Meeting	11 Leaders Board Meeting	12	13
14 Holmen Archery Program	15	16 Mandatory Dog Project Meeting	17	18	19	20
21 Holmen Archery Program	22	23	24 Food Stand Leader Meeting	25	26	27 Fur, Fin, Feather
28 Holmen Archery Program Ambassador Meeting	29	30				

#### COOPERATIVE EXTENSION SERVICE

United States Department of Agriculture University of Wisconsin—Extension La Crosse County Offices 212 6th St. N Suite 2200 La Crosse, WI 54601 NONPROFIT ORGANIZATION U.S. POSTAGE PAID LA CROSSE, WI PERMIT NO. 588



The Cloverline 4-H Newsletter is produced monthly by the La Crosse County UW-Extension Office, 212 6th St. N. Suite 2200, La Crosse, WI, 54601 in cooperation with the University of Wisconsin-Extension, Madison, WI. Wisconsin Relay—711.

#### **4-H Contact Information:**

LaCrosseCounty4H@lacrossecounty.org 608.785.9593 608.789.4808 (fax)

The Cloverline can be found in color and with hyperlinks online at <a href="https://lacrosse.extension.wisc.edu/4-h-youth-development/cloverline-newsletter/">https://lacrosse.extension.wisc.edu/4-h-youth-development/cloverline-newsletter/</a>

We thank all who volunteer their time and talents to contribute to this newsletter.