## Record Book Turn-In Form

No Record Books will be accepted after 4:30 p.m. on Thursday, September 9th Any questions, please call the Extension La Crosse County Office at 608-785-9593

Please indicate up to 6 projects you would like to be evaluated on and considered for county awards this year, to be handed out at Achievement Night in October:

| Name   |  |
|--|--|
| Club   | Grade (just finished)  |
|  | Projects to be evaluated:  |
| 1  | 2  |
| 3  | 4  |
| 5  | 6  |
| Any questions, please call  Please indicate up to 6 projects you wou | ecepted after 4:30 p.m. on Thursday, September 9th the Extension La Crosse County Office at 608-785-9593 ald like to be evaluated on and considered for county awards this year, |
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