



UW-MADISON EXTENSION  
LA CROSSE COUNTY



# Cloverline

4-H is a **community** of **young people** across **America** who are learning **leadership**, **citizenship**, and **life skills**.

May 2021

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*...and much more!*

## Transitions

Starting May, I'll be working full-time in the office again. The entire staff in our office is vaccinated, so we believe our threat level to be minimal. While it's exciting to be "back with the gang" because I've missed them so, it's been a struggle to transition from home, too. (People should know I'm generally a big ball of anxiety).

I honestly will miss being able to do loads of laundry during my workday. I will miss the assistance of my work echo (borrowed from the kitchen) at getting me started each morning by playing soft music and turning on my lights. I will miss the wide-open availability for home contractors to visit for those repairs. I will miss the neighborhood chats in the alley about the Barred Owl couple taking residence and causing a racket.

Yes, there were definite benefits to working from home. And I'm certainly glad to be back and have that focus return. However, I'm going to do something I've learned during this pandemic – I'm going to take it slow and take care of myself. I need to make sure I don't absolutely forget my at-home work life in favor of the usual office work life. It's important to blend the two.

We've all changed, so we can't go back. So let's take the blessings and move forward.

*Emily A Crook*

Emily Crook  
Positive Youth Development Educator  
La Crosse County Extension

## 2021 Foods Revue Registration:

Due Monday, June 7th by 4:30 p.m.

\*Placing for LATE entries will be lowered\*

Name \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_

E-mail \_\_\_\_\_

Please enroll me in the following Favorite Foods Revue category(ies) (check the appropriate response):

\_\_\_\_ Cloverbud (grades K-2)

\_\_\_\_ Exploring (grades 3-4 not in a Foods project)

\_\_\_\_ Foods & Nutrition

\_\_\_\_ Cake Decorating

Return to: La Crosse County UW-Extension  
212 6th Street N Suite 2200  
La Crosse, WI 54601

E-mail: [LaCrosseCounty4H@lacrossecounty.org](mailto:LaCrosseCounty4H@lacrossecounty.org)

Fax: 608-789-4808

**\*These events will follow all COVID-19 protocol and participants will be asked to wear a mask and observe social distancing. If anyone feels sick, they are asked to stay home. \***

## clothing & foods revue fair entries>>>

Remember to submit your Foods & Clothing Revue item(s) as a Fair entry to receive your premium by June 30th.

Foods Revue: All Foods Revue entries must submit a photo of their actual Foods Revue entry on an 8 1/2 X 11 sheet of paper. Exhibitors may write captions, add recipe or decorate the paper to enhance their exhibit. Place settings are NOT required for display at the Fair. These photos should be taken to the Foods & Nutrition area in the Old Youth Building during the drop-off time for all Fair entries.

Clothing Revue: State Fair Clothing Revue participants do NOT need to qualify through their County Clothing Revue in order to participate! Youth meeting the qualifications can register themselves by Friday, June 1st. [Visit https://lacrosse.uwex.edu/files/2018/04/Wisconsin-State-Fair.pdf](https://lacrosse.uwex.edu/files/2018/04/Wisconsin-State-Fair.pdf) to learn more!

## family, home & health >>>

### 2021 Foods Revue

**When:** Tuesday, June 22nd at 5:30 p.m.  
(set-up at 5:00)

**Where:** La Crosse County Administrative Center  
Atrium (212 6th St. N, La Crosse, WI 54601)

**Cost:** Free

Foods & Nutrition, Cake Decorating, Cloverbud and Exploring members: It's time to begin planning for the 2021 Favorite Foods Revue! This is your opportunity to showcase what you have learned in your project(s).

Youth will be judged on their answers to questions regarding appropriate knowledge of the My Plate dietary guidelines, food preparation and nutritional value of the food, as well as their selection and appearance of the table setting and food display.

#### General Rules for All Foods Revue Participants:

- All entries must be ready for judging at the assigned time.
- Exhibitors must bring their own card table for displaying the place setting and food.
- Youth must set their own table and display.
- All displays must include all dishes and silverware needed for the exhibit, including serving utensils for cakes.
- A tablecloth or placemat should be included.
- A centerpiece is recommended for everyone except cake decorators.
- Dress appropriately for the meal and occasion you are presenting.
- Include your recipe on an index card.
- Foods will not be eaten by a judge, so temperature does not matter.

#### Project Class Descriptions:

- **Cloverbuds** will prepare a simple snack.
- **Explorers** who are not enrolled in the Foods & Nutrition project will prepare an after-school snack.
- **Foods & Nutrition** members will select 1 food they have enjoyed preparing. The food you select must be related to your project, but the recipe does not have to be from the project literature. Members will also plan a menu that includes the food you selected.
- **Cake Decorating** members will bring a decorated cake (no cupcakes) using frosting techniques and may include edible or non-edible decorations.

## 2021 Clothing Revue

**When:** Thursday, July 8th at 6:00 p.m. (set-up at 5:30)

**Where:** La Crosse County Administrative Center Lobby  
(212 6th St. N., La Crosse, WI)

**Cost:** Free

**Contact:** Janean Ranis, 608-779-1449

Attention all members enrolled in Crocheting, Clothing (any level), Consumer Savvy (any level), Knitting, Cloverbud, and Exploring projects: you are invited to showcase what you have learned in your projects this year! Use the Fair Premium Guide to complete the registration. Be sure your garments are entered correctly; descriptions and limitations are listed in the Guide. The 2018 Fair Premium Guide can be found online at [http://www.lacrosseinterstatefair.com/exhibitor\\_handbook](http://www.lacrosseinterstatefair.com/exhibitor_handbook).

### General Rules for all Clothing Revue Participants:

Participants will be required to model one of their entries at the La Crosse Interstate Fair on Wednesday, July 18th at 5:00 p.m. (practice at 4:30 p.m.).

Participants should bring a description and fabric sample with them to the Clothing Revue for each of their entries. State Fair representatives use these when writing the Style Show script.

Late entries will be marked down one placing.

\*\*\*For more information on the Clothing and Foods Revues, qualifying for State Fair and extra registration forms, visit <https://lacrosse.uwex.edu/4-h-youth-development/events-activities/foods-clothing-revue/>.\*\*\*

## 2021 Clothing Revue Registration:

Due Monday, June 11th by 4:30 p.m.

**\*Placing for LATE entries will be lowered\***

Name \_\_\_\_\_ Grade \_\_\_\_\_  
Club \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

Please enroll me in the following Favorite Clothing Revue category(ies) (check the appropriate response):

- Cloverbud  
 Exploring  
 Clothing 1 - Under Construction  
 Clothing 2 - Fashion Forward  
 Clothing 3 - Refine Design  
 Consumer Savvy  
 Knitting  
 Crocheting

List your Clothing Revue entry(ies) below. Check the Fair Premium Guide for the class and item number:

1. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_
2. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_
3. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_
4. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_
5. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

**Return to:** La Crosse County UW-Extension  
212 6th Street N. Suite 2200  
La Crosse WI 54601

**E-mail:** [LaCrosseCounty4H@lacrossecounty.org](mailto:LaCrosseCounty4H@lacrossecounty.org)

**Phone:** 608-785-9593

**Fax:** 608-789-4808



CRAWFORD, RICHLAND, LA CROSSE, MONROE, AND VERNON COUNTY 4-H PRESENT:

# Wandering Wednesdays

ADVENTURE AWAITS!

Wandering Wednesdays is a series of day camp trips to surrounding counties. Each trip is packed full of fun, learning, and experiencing nature. You can choose to attend one, several or all of our Wandering Wednesday trips. Pick-ups and drop offs will be in your county and you will be contacted by the 4-H Educator with specifics for each trip. This experience is for youth that are just finishing grades 3-6. Non-4-H members are also invited to join in on the fun.

**\*Reserve your spot on the bus today! There are a limited number of seats available. Your space will not be reserved until payment is received at the Extension Office.**

Register at: <https://go.wisc.edu/79189e> or scan QR code or call 608-326-0228, by May 14th. Cost is approximately a one time fee of \$10 plus \$5-\$10 per county visited. Transportation may be provided depending upon number of participants.



*June 9th*

## Wandering to Monroe County: Float Down the Kickapoo.

Starting just outside of Ontario, Wisconsin's Canoe capital we'll canoe to Wildcat Mountain State Park. At the park, we will have survival education, games, and a hike on the Hemlock Trail.



*June 16th*

## Wandering to Vernon County: Explore Norskedalen

Norskedalen, which means Norwegian Valley, is a nature and heritage center nestled in the Coulee Region. Join us as we explore the Bekkum Homestead (constructed in the late 1800's), learn about stream life biology, and hike in the Coulee Region.



*June 23<sup>rd</sup>*

**Wandering to La Crosse County: Be A Lumberjack**

Take the Lumberjack challenge! Let's log roll, go fishing and play outdoor games at Chad Erickson Park! Bring an extra set of clothes and a sack lunch, we are going to get wet and messy!



*June 30<sup>th</sup>*

**Wandering to Crawford County: Go Back In Time At The Fort**

Join us at Fort Crawford, Prairie du Chien's historic site, an outpost of the United States Army during the 19th century. The army's occupation of Prairie du Chien spanned the existence of two fortifications, from 1816 to 1832, and from 1832 to 1856. Participants will take in museums tours (including frontier medicine and military history) and participate in activities relating to the time period including learning about muskets, sleeping like a soldier, and survival skills.



*July 7<sup>th</sup>*

**Wandering to Richland County: Let's Go Spelunking!!**

We will explore the fascinating underground world through a guided tour of Eagle Cave--Wisconsin's largest onyx cave. We will also hunt for treasure on the Golden Nugget Trail. It will be a day packed full of learning and adventure!



# camps (cont) >>>

## Outpost Camp

For youth in grades 6th, 7th and 8th grades - you have the opportunity to "rough it" in wilderness this summer with Josh Goede and Monroe County 4-H! Save the dates for more Wildcat Out Post Camp dates - this summer it will be August 3 and 4, 2021. Sign up information to come soon!



# shooting sports >>>



## 4-H Shooting Sports Archery Opportunities

Youth who want the opportunity to participate in the 4-H Archery Tournament at the fair, need to attend 2 archery instruction sessions implemented through 4-H. It's been tricky to get all the opportunities for youth to meet these requirements. Just a reminder, here are those dates:

**Location:** Arrows in the Square (N7681 Casberg Coulee Rd, Holmen, WI 54636)

**When:** Sundays, April 25, May 2, May 9, May 16  
Sessions: 9am, 10am, 11am, Noon

Each session is limited to 25 youth. Additional series will be considered if the need is great.

# animal sciences (cont) >>>

## Cattle Fitting Clinic

Learn from Show Cattle Experts: nutrition, clipping, bedding packs, show ring etiquette, and much more!

Saturday, July 10th! Clinic will be held at the Wagemester Farm, instructions will be emailed to registered participants. Hosted by the Vernon County Cattleman's Association & Vernon County 4-H.

To Register, visit: <https://docs.google.com/forms/d/e/1FAIpQLSfV-t4I8BUUXmTsfyPYKyhETTbswMYM9VE85nf-gM1aUiV6PJA/viewform>

**CATTLE FITTING CLINIC**

LEARN FROM SHOW CATTLE EXPERTS: NUTRITION, CLIPPING, BEDDING PACKS, SHOW RING ETIQUETTE AND MUCH MORE!

**SATURDAY, JULY 10TH**

REGISTER ONLINE OR BY CALLING THE EXTENSION OFFICE BY JUNE 10TH: 608-637-5276

CLINIC WILL BE HELD AT THE WAGEMESTER FARM, INSTRUCTIONS WILL BE EMAILED TO REGISTERED PARTICIPANTS

HOSTED BY THE VERNON COUNTY CATTLEMAN'S ASSOCIATION & VERNON COUNTY 4-H

# animal sciences >>>



## 2021 YQCA Training

The next YQCA training will be on June 8th hosted by Emily and Kaitlyn Davis.

Anyone planning on swine, sheep or beef exhibiting this summer at the La Crosse Interstate Fair (our county fair!) should complete the 2021 Youth for the Quality Care of Animals (YQCA) training. **Swine exhibitors MUST complete YQCA.** It's a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. Every year the course is a little different, but it is solid quality education from some serious organizations. And this year, the La Crosse Youth Livestock Committee is requiring all youth in livestock projects who plan to auction this summer to complete this training.

- Online training: Costs \$12 and is available right at this very moment.
- **In person training: Tuesday, June 8th from 5:00-6:30pm. Costs \$3.**

Both training versions require pre-payment online (visit [yqca.org](http://yqca.org)) and the La Crosse 4-H Leader's Association will reimburse \$3/youth when they receive a copy of the completion certificate.

When you complete your training online, YOU need to save a copy of your certification and email it to [lacrosseyouthlivestock@gmail.com](mailto:lacrosseyouthlivestock@gmail.com) (and if you request reimbursement, please email it to [lacrossecounty4h@lacrossecounty.org](mailto:lacrossecounty4h@lacrossecounty.org) as well). Any questions? Feel free to reach out to us: 608-785-9593 or either the emails above.

## Horse Camp

Horse Camp is scheduled for Saturday, May 15th from 8:00 a.m.-4:00 p.m. at the La Crosse Interstate Fairgrounds in West Salem. For a list of scheduled sessions, details, and registration form, please visit the Horse Project page at <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/horse/>. Registration is due to the UW-Extension office by 4:30 p.m. on Thursday, April 29th.



## Pork Producers Annual Twilight Meeting

**When:** Monday, June 7th at 6:30pm

**Where:** La Crosse Interstate Fairgrounds, N4985 County Rd M, West Salem, WI 54669

**RSVP:** Jimmy Gilster at 608-786-2150 or [jgilster@outlook.com](mailto:jgilster@outlook.com)

This meeting counts as an educational session for Fair requirements! Memberships will be available at the cost of \$10/family or person. More details to follow! If you have any questions contact Jimmy Gilster at the information found above.



## coffee corner >>>

I made the jump guys. I'm not a huge fan of youngin technology, but I still feel it's important to at least be aware due to my job, etc. It helps me feel connected to the youngins too. Well, I can't do snap chat. I just don't have it in me. But I took the dive into tiktok.

And man is it a time waster. HOWEVER, it honestly has connected me to the general mindset of my demographic. Never in my life have I been more motivated to clean and complete "care tasks." To borrow from "domestic blisters" it's important to remember that cleaning and other care tasks are morally neutral. Who ever said you were a good person based on how clean your house is, was extremely judgmental. I don't know about you, but man that internal voice has always been strong and so guilt-ridden. So it's refreshing to simply clean, not to perfection, but to what works for my family.

Oh and I love learning about different perspectives there, too. Currently I'm following a woman who is rehabilitating a baby beaver, a woman who has two children affected with a fatal genetic crippling disease, and of course, I follow other people with twins. It's been so helpful to just see other people, how they manage, and learn new tips that help simplify my life. Give it a go!

# leadership >>>

## Ambassador and Youth Leader Meeting

**When:** Sunday, May 23rd, 6:30 p.m.

**Online:** La Crosse County Administrative Center, Extension Office.

We will hear updates from dairy breakfast scavenger hunts and day camp relay races committee.

## Leaders Board Meeting

**When:** Thursday, May 13th, 2021 at 7:00 p.m.

**Where:** Hamilton Town Hall, West Salem, WI 54669

\*Make sure to bring/wear masks. Hygiene protocol is still in effect for now. But we will resume meeting in person. Topics we'll talk about: Budget, Fair, Recognition updates

## Annual Leader Training

Every chartered club is required to have one volunteer representative of the club take an annual training. This year, these trainings were all online and they are now ready for view if you missed the live version. If your club or project wasn't represented at a training in December (attendance was recorded), then you need to follow up with these videos. Just pick one from here: <https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/> There are three to pick from. Once you finish the video there is a form I need you to submit: <https://forms.gle/QWJ5DMB3usWkwFSA6>

You don't have to be a leader to take this course - if you just want to learn more about 4H please check it out!



# adaptations >>>

## That's Not What I Meant

One of the virtual 4-H meetings I held over the past year was how to have hard conversations. We're taking this statewide in the virtual community. Megan (Shawano 4-H Educator) and I will host this super informal series. If you (or your youth) are in grades 6-9, or even older, and struggled with confidence in holding your own, or want ideas on how to communicate Better (trust me, this is stuff I wish I learned a LOT sooner in life), then you'll want to look into this.

It's a six-week course starting Tuesdays April 20 (going until May 23), covering self-awareness, non-verbal language and tone, intergenerational communication, how to hold onto your truth, listening, all the good stuff in a wonderfully safe place. This will majorly score you some emotional intelligence points. It will be held virtually in the evenings from 8-9pm as a good summary of the day sort of thing.

Registration is available in 4HOnline! If you have any questions, please feel free to reach out: [lacrossecounty4h@lacrossecounty.org](mailto:lacrossecounty4h@lacrossecounty.org).



# odds and ends >>>

## Dairy Breakfast!

The annual La Crosse County Dairy Breakfast is set for Saturday, June 19th from 6:00am-11:00 a.m. at Morningstar Dairy (N5931 County ZZ, Onalaska/Brice Prairie, WI).

Breakfast on the farm will feature Mindoro Lions Club pancakes, sausage, Westby cheese curds and yogurt, Culver's frozen custard, eggs with cheese and milk! Many extra roles are needed to make this event safe for everyone, if you would like to volunteer for this event, please email [lacrossecountydairybreakfast@gmail.com](mailto:lacrossecountydairybreakfast@gmail.com).

## Mississippi Conservancy - Trek Challenge!

You have one year - ONE YEAR - to hike the 5 trails on Mississippi Conservancy's Trail Trek Challenge map in order to get cool prizes. Can you do it? Look into it here: <https://www.mississippivalleyconservancy.org/ttc>.

I think this is an amazing opportunity for the family to explore the outdoors. If you happen to partake - take some pictures please and send them to the Cloverline, would you? [lacrossecounty4h@lacrossecounty.org](mailto:lacrossecounty4h@lacrossecounty.org).



# expressive arts >>>

## Expressive Arts Festival

This year we still need to operate with a few restrictions, so Expressive Arts will look a little different this year, and hopefully we can move forward with a little more normalcy next year! So here is how things will go.

The same exhibit guidelines and requirements will stand. For more information on those and how to submit things, visit: <https://lacrosse.extension.wisc.edu/4-h-youth-development/events-activities/county-festivals/>.

For all solo exhibits, this includes demonstrations, we will be requiring youth to submit video recordings of their selection. This will include any multiple person exhibits that are in one family as well. Time limits will still be upheld. Judging of these videos will happen the week of May 17-21, 2021, with a deadline of submission being May 14, 2021

For group exhibits - theatre performances, mini dramas - where participants may include additional households, we will be holding an event on Saturday, May 15, 2021 at the Myrick Park "Stage" which is near Kids Coulee from 9am-Noon. Times may vary based on how many sign up. We will choose 2 groups to go on and participate in a regional competition with Area 13 4-H youth, at Norskadalen on Tuesday June 29, 2021 in the evening.

There will be no submissions in art, marketing, and photography this year as those will largely be submitted at fair.

I'm sure there will be a lot of questions with this - please reach out to me at [lacrossecounty4h@lacrossecounty.org](mailto:lacrossecounty4h@lacrossecounty.org) and we'll do our best to make sure we think of it all!

# fair >>>

## A note from the Animal and Veterinary Science Superintendent

Hello all. After several years of research, this project has changed in its format. There is no longer a veterinary science project, but an animal/veterinary science project. There are some items listed for you to do, but the main purpose of this change is to get you to come up with an idea of what you want to show off. Posters and displays may be used. Higher the grade level, the more I will look for in how you show your work. Remember to cite sources especially in grades 7 and up.

My goal as a leader is to get you to use your brain and come up with something in the animal you want to learn more about. Think outside the box. Think about other animals, other veterinary positions, diseases of animals, what sparks your interest. Any questions feel free to contact me, [kkymmm@gmail.com](mailto:kkymmm@gmail.com). Let's see what you may come up with, I can't wait. If the fair does not happen, I can set something up virtual (I think). Have fun and learn new things as you go.

-Kim Young, Animal Vet Science Superintendent

## Clerks and Helpers for Fair

The sign up is now open for Clerks and Helpers for the 2021 La Crosse Interstate Fair. We welcome anyone who wants to help out with the fair and especially parents and exhibitors. We ask that anyone who is under the age of 12 to work with or be supervised by a parent. Please visit Sign Up Genius via this link to view available times: <https://www.signupgenius.com/go/70A0A44A5AA2EA5F85-clerks2>

You can also find the sign up by visiting [www.signupgenius.com](http://www.signupgenius.com), clicking on "Find a Sign Up" and typing in the email, [carlie.scriver@yahoo.com](mailto:carlie.scriver@yahoo.com).

Feel free to email Carlie Scriver with any questions at [carlie.scriver@yahoo.com](mailto:carlie.scriver@yahoo.com). As always, we thank our volunteers for supporting Wisconsin fairs and our youth!

## La Crosse Youth Livestock Committee Updates

- The next meeting is Wednesday, May 5th at 7:30 p.m. at the Log Cabin in Bangor.
- ID paperwork and pictures are due to LYL by May 1st.

Introducing a new resource and agency that will help all youth interested in livestock: the La Crosse Youth Livestock Committee. If you are planning on auctioning livestock at the fair this summer, please check out the following information to keep updated:

- This site for forms, etc: <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/livestock-project/>
- This site for their facebook group: <https://www.facebook.com/groups/730275387515701>
- This email for contact information: [lacrosseyouthlivestock@gmail.com](mailto:lacrosseyouthlivestock@gmail.com)

While 4-H will work with this group closely to provide information of educational options to our members, this is not an officially chartered 4-H group. This group is a separately sanctioned agency that includes many 4-H members but also FFA, too. As such their gathering policies are different from ours, and that is expected. Do what you feel comfortable doing.



## Open Foods Superintendent Position

Jr Nature Sciences, Jr Woodworking, Jr Electricity, Jr Mechanical Science, Open Woodworking Superintendent Position

The La Crosse Interstate Fair is looking for individuals to be superintendents/assistants for these departments. If you or anyone you know would be interested please contact Carlie Scriver at 608-317-9168 or [carlie.scriver@yahoo.com](mailto:carlie.scriver@yahoo.com) for questions and a description of the position duties.

## Tractor Safety Certification

**When:** Monday, June 14th-Wednesday, June 16th from 8:00 a.m.-4:00 p.m.

**Where:** Barney Center (1000 E. Montgomery St.), Sparta, WI 54656

**Who:** Youth 12 years & older wishing to operate tractors and farm machinery for hire or on public roads

**Cost:** \$30.00

**Contact:** Bill Halfman, 608-269-8722

Participants must attend all 3 days of training and come prepared with a bag lunch, closed-toe shoes, and appropriate attire for weather and operating machinery. The course is taught at a 14-15 year old level. To become certified, youth must pass a written and driving exam. Registrations are due by Monday, June 11th and must consist of a registration form, activity waiver, and payment of \$30 per youth. Visit <https://lacrosse.uwex.edu/2018/03/20/2018-tractor-machinery-safety-certification/> for more information and forms.



## may calendar >>>

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9 Shooting Sports	10	11 That's Not What I Meant	12	13 Leaders Board Meeting	14 Wandering Wednesday & Expressive Arts Registrations Due	15 Horse Camp Expressive Arts Group Performances
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**COOPERATIVE EXTENSION SERVICE**

United States Department of Agriculture  
University of Wisconsin—Extension  
La Crosse County Offices  
212 6th St. N Suite 2200  
La Crosse, WI 54601

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**4-H Contact Information:**

LaCrosseCounty4H@lacrossecounty.org

608.785.9593

608.789.4808 (fax)

The Cloverline can be found in color and with hyperlinks online at <http://lacrosse.uwex.edu/4-h-youth-development/cloverline-newsletter/> or 4HOnline.

We thank all who volunteer their time and talents to contribute to this newsletter.