

# La Crosse County



## 4-H Dog Project

Year\_\_\_\_\_



### 4-H Member's Dog Project Record

Name:\_\_\_\_\_

Club:\_\_\_\_\_

Grade:\_\_\_\_\_ Number of years in Dog Project: You\_\_\_\_\_ Dog\_\_\_\_\_

Dog's Name:\_\_\_\_\_

Breed:\_\_\_\_\_

Male\_\_\_\_\_ Female\_\_\_\_\_ Neutered\_\_\_\_\_ Spayed\_\_\_\_\_

## **LACROSSE COUNTY 4-H MEMBER PROJECT EVALUATION (MPE)**

**PART ONE: To be completed at the beginning of the project year.**

1. Why did you take this project?

2. List up to 4 goals for this project for this year. What would you like to do, to learn, to make, or to improve in your project?

A.

B.

C.

D.

**PART TWO:** Complete during the project year as you finish each item/activity. Include all project-related activities such as training, project meetings, demonstrations, tours, exhibits at the county and state fair.

[illegible]

**PART THREE: To be completed at the end of the project year.**

1. Explain how/why you did/did not complete each of your goals this year.

A.

B.

C.

D.

2. What new skills or knowledge did you learn this year (including tools, equipment, literature you have read)

3. What were some of the problems you had with this project, and how did you cope with them?

4. If you took a leadership role in your project what did you do? What did you teach? What did you learn?

5. What are the most important things you learned from this project?

6. Include some supporting documents such as a photo of you and your dog, judging score sheets, ribbons, other photos, etc.

## **PROJECT PARTICIPATION SUMMARY**

For each class taken, list a highlight of your class (new mastery of a skill/new equipment/improved time/placing). Indicate if you received a qualifying score.

### **Obedience Class shown in this year:**

\_\_\_\_ Beginner Pre-Novice  
\_\_\_\_ Pre-Novice A  
\_\_\_\_ Pre-Novice B  
\_\_\_\_ Novice  
\_\_\_\_ Grad Novice  
\_\_\_\_ Pre-Open  
\_\_\_\_ Open  
\_\_\_\_ Pre-Utility  
\_\_\_\_ Utility  
\*\* \_\_\_\_ I received a qualifying score  
Highlight: \_\_\_\_\_

### **Rally Class shown in this year:**

\_\_\_\_ Novice  
\_\_\_\_ Intermediate  
\_\_\_\_ Advanced  
\_\_\_\_ Excellent  
\_\_\_\_ Masters  
\*\* \_\_\_\_ I received a qualifying score  
Highlight: \_\_\_\_\_

### **Agility Class shown in this year:**

\_\_\_\_ JTT A (On Leash)  
\_\_\_\_ JTT B (Off Leash)  
\_\_\_\_ JTT Advanced  
  
\_\_\_\_ Tunnellers  
\*\* \_\_\_\_ I received a qualifying score  
Highlight: \_\_\_\_\_

### **Critter Hunt Class shown in this year:**

\_\_\_\_ Instinct  
\_\_\_\_ Pre-Novice  
\_\_\_\_ Novice  
\_\_\_\_ Open  
Highlight: \_\_\_\_\_

### **Brace or Team Obedience Class shown in this year:**

\_\_\_\_ Pre-Novice Brace  
\_\_\_\_ Novice Brace  
  
\_\_\_\_ Pre-Novice Team  
\_\_\_\_ Novice Team  
  
\*\* \_\_\_\_ I received a qualifying score  
Highlight: \_\_\_\_\_

### **Showmanship Class shown in this year:**

\_\_\_\_ Junior  
\_\_\_\_ Intermediate  
\_\_\_\_ Senior  
  
Highlight: \_\_\_\_\_

### **Standard Agility Class shown in this year:**

\_\_\_\_ Standard A (1st year On Leash)  
\_\_\_\_ Standard B (2nd year On Leash)  
\_\_\_\_ Standard Novice (1st year Off Leash)  
\_\_\_\_ Stan. Novice Advanced A (2nd year Off Leash)  
\_\_\_\_ Stan. Novice Advanced B (3+ years Off Leash)  
\*\* \_\_\_\_ I received a qualifying score  
Highlight: \_\_\_\_\_

### **Quiz Bowl participation:**

\_\_\_\_ Attended weekly class to learn about dogs  
\_\_\_\_ Newcomer Quiz Bowl Team  
\_\_\_\_ Junior Quiz Bowl Team  
\_\_\_\_ Senior Quiz Bowl Team  
Highlight: \_\_\_\_\_

## PROJECT STORY

Write a story about your dog. Use additional pages if necessary. Some aspects of your story might include: what you have learned, special experiences, facts you have learned about the breed, comments from trainers and/or judges, etc.

[illegible]

## **FINANCIAL RECORD Page 1 - Food and Vet Record:**

### **Feeding Record:**

Type of Food \_\_\_\_\_  
(Check which applies)                      Dry                      Semi-Moist                      Moist/Canned

Brand of Dog Food \_\_\_\_\_

Cost per bag/box/can \$ \_\_\_\_\_

Total cups fed per day \_\_\_\_\_

Total cups fed per year (x 365) \_\_\_\_\_      **Total feed costs per year \$** \_\_\_\_\_

Food supplements given:

Total amount fed per day \_\_\_\_\_

Total amount fed per year \_\_\_\_\_      **Total supplement costs per year \$** \_\_\_\_\_

**Total Feed Costs Per Year \$** \_\_\_\_\_

### **Health & Immunization Record:**

(Include required inoculations, worming, any other veterinary, health care expenses)

| Date | Treatment Given  | Cost |
|------|--|------|
|      | Rabies   |      |
|      | DHLPPvCv<br>Distemper/Hepatitis/Leptospirosis/Parainfluenza/Parvovirus/<br>Coronavirus |      |
|      | Bordetella   |      |
|      | Annual Exam  |      |
|      | Other  |      |
|      |  |      |
|      |  |      |

**Total Health Care Costs \$** \_\_\_\_\_



## **FINANCIAL RECORD Page 2 - Equipment & Grooming Record:**

How often do you groom your dog? \_\_\_\_\_

What equipment is used? \_\_\_\_\_

What type of grooming is done? \_\_\_\_\_

Does your dog's coat require special grooming? If so, explain \_\_\_\_\_

### **Equipment:**

Check equipment you had at the start of the project year and write in any new items purchased during the year.

| Item             | Had | Purchased | Cost |
|------------------|-----|-----------|------|
| Collar/Leash     |     |           |      |
| Food/Water Bowls |     |           |      |
| Kennel/Crate     |     |           |      |
| Brushes/Combs    |     |           |      |
| Clippers         |     |           |      |
| Toys             |     |           |      |
|                  |     |           |      |
|                  |     |           |      |

**TOTAL EQUIPMENT COSTS \$ \_\_\_\_\_**

**Total Feed Costs \$ \_\_\_\_\_**

**Total Health Care Costs \$ \_\_\_\_\_**

**Total Equipment Costs \$ \_\_\_\_\_**

**TOTAL EXPENSES FOR PROJECT \$ \_\_\_\_\_**