



Cloverline

4-H is a **community** of **young people** across **America** who are learning **leadership**, **citizenship**, and **life skills**.

September 2019

in this issue >>>

- ◆ Achievement Celebration
- ◆ Charters
- ◆ Enrollment/Re-enrollment
- ◆ Horse Leadership Conference
- ◆ Officer Workshop
- ◆ Oktoberfest Races Food Stand
- ◆ STEM

...and much more!

September Stick-to-itiveness

Sometimes school isn't loved by everyone. I have a hard time remembering this because I love back-to-school shopping. Sometimes focusing on a project, assignment or lesson is hard - especially when you get to a not-so-interesting or challenging part.

According to the Greater Good Science Center, kids enhance their stick-to-itiveness power by imagining themselves in the third person, as a super hero or their favorite fictional character. I think this works for adults, too!

Imagine as you sit down to finish up that club charter that you are Nancy Drew on the verge of solving a case. Or maybe you are Harry Potter writing a punishment scribble. Regardless, putting ourselves in an objective viewpoint like that helps us accomplish the task at hand.

For more insight to this, check out the short animated video at <https://youtu.be/o0ujf-6a4U>.

Have fun being tedious!

Emily Crook
Positive Youth Development Educator
UW-Madison Extension Services
La Crosse County

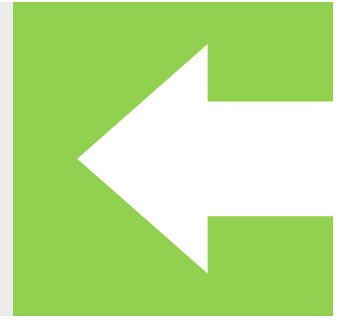
never
never
never
give
up

(winston churchill)

elections >>>



The 4-H Leaders Board will be holding elections this year for the following positions: **Vice President, Treasurer, West Salem Rep, Holmen-Mindoro Rep** and possibly an **At-Large Rep**. All 4-H adult volunteers and older 4-H youth are eligible to serve! Voting for positions will take place at the November meeting by ballot and terms will begin in January of 2020. Contact the Extension office if you are interested in serving!



leadership >>>

Leaders Board Meeting



The 4-H Leaders Board will meet on **Thursday, September 12th at 7:00 p.m.** at Hamilton Town Hall (N5105 Leonard St. N) in West Salem. There will be an open forum at 6:45 p.m. for anyone wishing to address the committee.

V.I.P. Training

The next Volunteer in Preparation (V.I.P.) Training will be held on **Monday, September 16th at 8:00 p.m.** in the Extension office (212 6th St. N Room 2208) in La Crosse. This training is required by the State of Wisconsin for all new volunteers. *Some returning volunteers still need to take this training!* To find out if you still need this training, to RSVP or to plan a training that fits your schedule, please call our office at 608-785-9593 or email LaCrosseCounty4H@lacrossecounty.org.

Charters

All club, group and committee charter renewal paperwork is due to the Extension office by **4:30 p.m. on Thursday, October 3rd**. The following items must be included:

- ◆ [Charter Renewal Packet](#)
- ◆ June/July bank statements
- ◆ [Bylaws](#) (updated)
- ◆ [Calendar Planner](#)



The next drop-in session to get help with charters is on **Monday, September 16th from 7:00-8:00 p.m.** at the Extension office (212 6th St. N, Room 2208, La Crosse, WI 54601). Bring your paperwork, your youth leaders and your questions and we'll get you all squared away!



Honor Leader Nominations

The nominations for La Crosse County 4-H 2019 Honor Leaders are due to the Extension office by **4:30 p.m. on Thursday, October 10th**. Honor awards will be selected from nominations received from 4-H members, leaders and parents. Awards will be distributed at the 4-H Leaders and Parents Holiday Party & Recognition Night in December. Please submit as much of the following information as you can:

- ◆ Your name and club affiliation
- ◆ Nominee's name and club
- ◆ Number of years of nominee's leadership (best estimate is fine)
- ◆ Description of how nominee has contributed to the 4-H program

Please send your nominations in writing to LaCrosseCounty4H@lacrossecounty.org or

Extension La Crosse County
212 6th St. N Suite 2200
La Crosse, WI 54601

Fair Premium Checks

Thank you to all that participated in the 2019 La Crosse Interstate Fair! We would also like to thank those that provided volunteer support during judging events - this was truly appreciated.

Premium Fair Checks are ready and will be distributed to your club leader to hand out at your next club meeting! **NOTE:** Premiums were paid based on clerking results in the judging books. If you have corrections, please contact Marla Stello at lacrosseinterstatefair@yahoo.com by **Friday, September 20th** with the name, exhibitor number, department, class, item and entry description as well as details of the correction. We look forward to your participation in next year's Fair from **July 15th-19th, 2020!**



bits n' pieces >>>



Achievement Celebration

The 2019 annual Achievement Celebration will take place on **Thursday, October 17th at 7:00 p.m.** at the Lunda Center (319 7th St. N) on the WTC campus in La Crosse. A free, pre-celebration dinner will be served at 6:00 p.m. Youth will be recognized for their achievements in 4-H over the last year in their clubs, projects, record books and county leadership roles. Everyone is encouraged to attend, even if you have family members that are not enrolled in 4-H! This night is meant to celebrate our county's hard work over the last year and to relax in each other's company before plunging into the new 4-H year. **An RSVP is required this year!** To RSVP, please contact the Extension office at 608-785-9593 or LaCrosseCounty4H@lacrossecounty.org.

4-H Pancake Breakfast

When: **Sunday, October 6th** from **8:00-11:00 a.m.**

Where: La Crosse Interstate Fairgrounds

Cost: \$6.00/person; \$3.00/youth (age 10 & under)



The 4-H Adult Leaders Association is sponsoring a pancake breakfast to be held in conjunction with the Oktoberfest Races. The Mindoro Lions will again supply their grills and labor in preparation.

Both adults and youth volunteers are needed for set-up, serving and clean-up. Shifts will be from 7:30-10:00 a.m. and 9:45 a.m.-12:15 p.m. To sign up, please contact Linda Saley at 608-486-2931 or Sue Kramer at rskburro69@msn.com by **Monday, September 23rd**.

Oktoberfest Races Food Stand

The Food Stand will be open during the Oktoberfest Races from **Thursday, October 3rd-Saturday, October 5th** at the La Crosse Interstate Fairgrounds. This will be a joint effort between the La Crosse County Agricultural Society and La Crosse County 4-H. Your help is greatly needed, especially if you were not able to do your part over Fair week! We are looking for volunteers to help set-up and work the Thursday shift from **11:00 a.m.-2:00 p.m.** and the Saturday shift from **9:00 a.m.-2:00 p.m.** The Ag Society will be staffing the Friday shift from 9:00 a.m.-2:00 p.m. per contract.

To sign up, please contact Linda Saley at 608-486-2931 or Sue Kramer at rskburro69@msn.com by **Monday, September 23rd**.

Striped Strivers Open House

The Striped Strivers 4-H Club invites the public to an open house at their newly refurbished Burns Striped Schoolhouse (N6938 Niedfeldt Rd, Bangor, WI 54614) on **Saturday, September 7th** from **1:00-4:00 p.m.** The building has been in existence since 1859 and is landmarked as a county historical site. Come on out, enjoy light refreshments and see what they've done with the place!

4-H Expo & National 4-H Week

When: **Saturday, October 12th** from **10:00 a.m.-12:00 p.m.**

Where: La Crosse Interstate Fairgrounds, Farm Progress building

National 4-H weeks is October 6th-12th this year, and we wanted to start the year off celebrating it with a bang! Think about celebrating it with us at the 4-H Expo.

This is an opportunity to educate and impress new 4-H families as to what goes in 4-H! Have your club recruit at a table, or maybe you went on a trip through 4-H and you want to share your experience. Have an animal you want to show off? What do you love about 4-H? Come and show it at the Expo! Keep in mind this will be at the Farm Progress Building with the dusty, dirty floor. If you are interested, please let us know what you need by filling out this brief survey at <https://forms.gle/2KgUMvSt4TtV44mFA>. Please respond by **Monday, October 7th** to the survey with your interest so we know how many materials to gather.



animal sciences >>>

Horse Leadership Conference

When: **Friday, November 15th** at **6:30 p.m.** to
Sunday, November 17th at **11:45 a.m.**

Where: UW-Oshkosh

Contact: Liv Sandberg, 608-263-4303,
sandberg@ansci.wisc.edu

The annual State 4-H Horse Leadership Conference is open to 4-H Horse Project members in grades 7 and above as well as adults. The purpose of the workshop is to:

- ◆ Offer educational workshops which include both information and hands-on activity ideas for leaders to utilize when teaching youth
- ◆ Provide a forum for strengthening communications relative to the 4-H Horse and Pony Project
- ◆ Provide an opportunity for participants to network and share experiences

For more information and to register, please contact Liv Sandberg.

Junior Livestock News

The next Jr. Livestock meeting is set for **Tuesday, September 24th** at **7:00 p.m.** at Hamilton Town Hall (N5105 Leonard St. N, West Salem, WI 54669).



Dog Project News

The next Dog Project Meeting will be held on **Wednesday, September 11th** at **5:30 p.m.** Members will work on the annual Charter and plan the year's meetings and activities. All are invited! Please RSVP to a leader if you plan to attend the "dog project parent group chat" so there is enough seating and food for all attending.

Congratulations to all 15 of the La Crosse County participants at the State Dog Show in Janesville, WI. The placings were as follows:

- ◆ Quizbowl Newcomer Team - 1st place (Hannah Johnson, Meghan Johnson, Quinn Moldenhauer)
- ◆ Quizbowl Jr. Team A - 1st place (Maclaine Heilman, Ayla Reuter, Kate Holm, Grayson Reuter)
- ◆ Quizbowl Jr. Team B - 2nd place (Macki Kaz, Cole Heiring, Maddie Holm, Brock Kaz)
- ◆ Quizbowl Sr. Team - 2nd place (Sierra Dixon, Andrea Glandt, Lizzy Glandt, Tia Gray)
- ◆ Macki Kaz - 1st place Showmanship and Top Junior Handler grade 3-5; 5th place Obedience
- ◆ Maclaine Heilman - 4th place Showmanship; 1st place Rally, Top Rally Score Overall; 3rd & 7th place Obedience
- ◆ Cole Heiring - 4th place Showmanship
- ◆ Ayla Reuter - 7th place Showmanship; 5th place Obedience
- ◆ Tia Gray - 2nd place Rally; 3rd & 6th place Obedience
- ◆ Meghan Johnson - 5th place Rally; 8th place Obedience
- ◆ Ayla Reuter - 5th place Rally
- ◆ Brock Kaz - 4th place Obedience
- ◆ Grayson Reuter - 5th place Obedience
- ◆ Andrea Glandt - 8th place Obedience

Small Animal Project Revitalization

Special thanks go out to Jim Laatsch for stepping up to be the Fair Superintendent this year for poultry! This has inspired us to work with the Coulee Region Poultry Club in the near future. Keep an eye on the Cloverline for invitations to regional poultry shows and a re-vamped project page online at <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/small-animals-projects/>.

And thank you to Dawn and Kristine for considering being the Superintendents in the rabbit project! All this movement makes us really excited for the new year and to see what the Small Animal Barn will cook up for next year's Fair (Okay, that was a bad pun. Sorry, it was a hot fair.).

2019-2020 enrollment >>>

Overview

The 4-H year runs from September to August; therefore, it is required that all 4-H families re-enroll in 4HOnline every fall in order to continue as 4-H members. There are several steps to completing this process as outlined below. However, please don't hesitate to reach out to the Extension La Crosse County office at 608-785-9593 or LaCrosseCounty4H@lacsossecounty.org if you need any help or have questions.

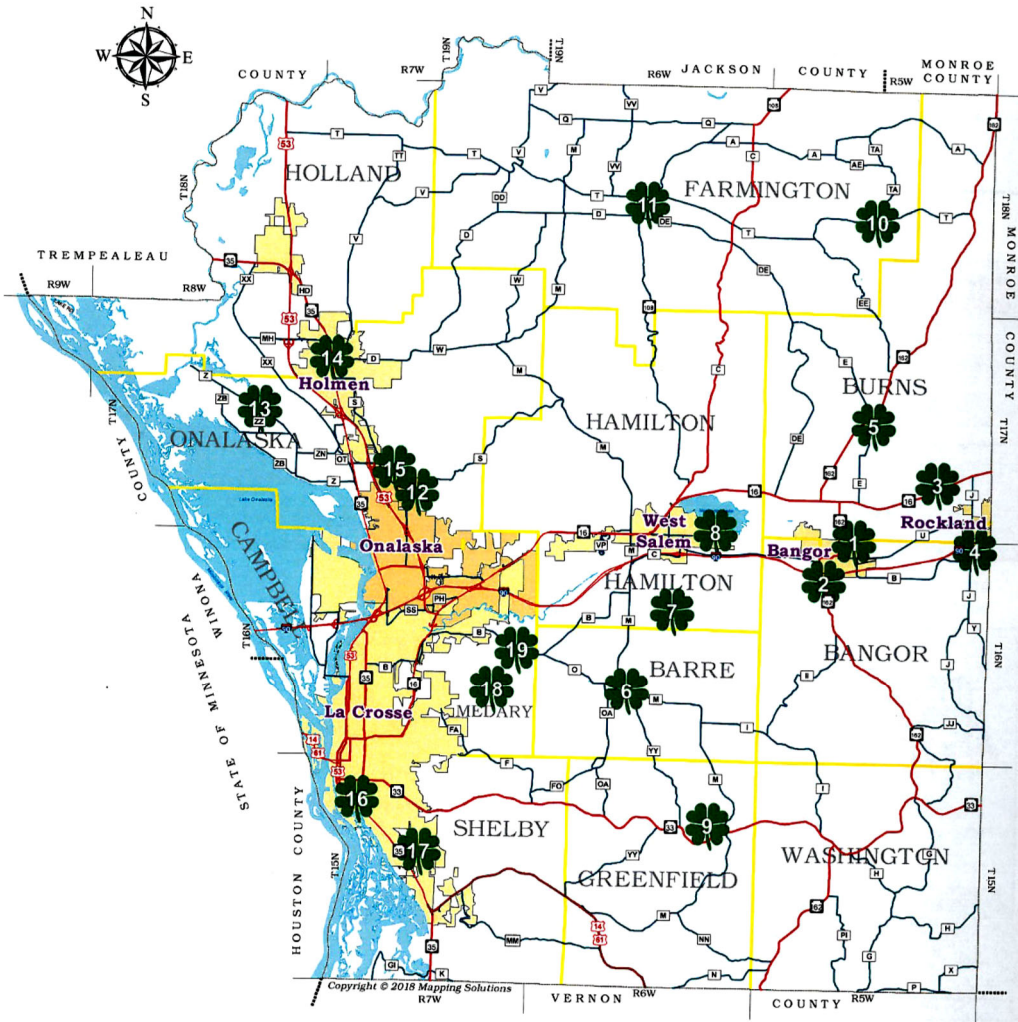
New families and volunteers can enroll anytime in the year, but must enroll before the April 1st deadline in order to participate in competitive events (such as Fair) for the year.

Enrollment begins
September 9th, 2019

Project deadline
April 1st, 2020



Map of 4-H club locations in La Crosse County



STEP 1: Find a Club

All 4-H members must belong to a 4-H club, but the Extension office has no requirements as to the level of club participation. However, each club operates under their own bylaws and rules, which can vary from club to club.

CURRENT 4-H'ERS: Chances are, you already found a club that you fit into very well! But, there are no rules saying you can't change clubs at any time. If you would like to change clubs, re-enrollment is the perfect time to do so.

NEW 4-H'ERS: You're probably wondering "How do I pick a club when there are so many?" Many families pick a club that is close to where they live or where youth go to school, but it is all about finding a club that is a good fit for your family. We recommend that you try contacting a couple different clubs to get a feel for what they are about before committing to one. For club leader information, please contact our office.



Project changes are happening this year - be sure to view the Project Enrollment Guide carefully!

STEP 2: Pick Your Projects

Projects do *NOT* have to be finalized at this point. You are free to add and edit projects up until the April 1st deadline. There are a few key rules below to keep in mind as you pick your projects.

CURRENT 4-H'ERS: If you tend to just keep the same projects year after year, be sure to check your list thoroughly this year as options have changed and some projects might be missing.

NEW 4-H'ERS: We recommend you stick with 1-3 projects to really focus on your first year and get the feel of 4-H without stretching yourself too thin. But feel free to sign up for as many projects as you want! There is no minimum or maximum limit to the number of projects you can enroll in.



Project Pickin' Rules

- ◆ Projects and Project Literature (see [page 8](#)) can only be chosen from the online **2019-2020 PROJECT ENROLLMENT GUIDE** at <https://lacrosse.extension.wisc.edu/files/2018/08/2019-2020-Project-Guide.pdf>. Read the descriptions carefully to find out what each project is about and what you will learn.
- ◆ A few projects have different “**LEVELS**” (e.g. Woodworking 1, Woodworking 2, Woodworking 3, etc.). These levels are a way to divide a project up by grade level, so just sign up for the level associated with your current grade in school.
- ◆ Youth cannot be enrolled in **HORSE** and **HORSELESS HORSE** Project at the same time. You should sign up for Horse if you have or are borrowing an animal and Horseless Horse if you do not have a physical horse but are still planning to learn about them and be involved in the Horse Project.
- ◆ Youth in grades K-2 can only enroll in the **CLOVERBUD** Project, which is a project focused on exploration of 4-H and the different areas of interest it offers. It is tailored for younger-aged 4-H members.
- ◆ The **EXPLORING** Project is only offered for youth in grades 3-4; however, youth are NOT required to be an Explorer. This project is merely a stepping stone for youth that need a little extra time between being a Cloverbud and entering in traditional projects with older youth.
- ◆ For youth that wish to exhibit in the **LA CROSSE INTERSTATE FAIR** in July, you must be signed up for the project(s) you wish to exhibit. (For example, if youth wanted to show a flower display at Fair, they must be signed up for the Flowers Project in 4HOnline.) **These project selections for Fair must be finalized by Wednesday, April 1st, 2020.** There are no exceptions. If a youth does not have a project in their 4HOnline profile by April 1st, they will be unable to show those items at Fair. Therefore, *it is in your best interest to sign up for anything you think you may want to exhibit at Fair, even if you are not decided.*
- ◆ For youth that wish to exhibit their projects at the **WISCONSIN STATE FAIR** in August, their project selections must be finalized in 4HOnline by **Sunday, March 1st, 2020.** This is a State Fair rule and there will be no exceptions. Therefore, *it is in your best interest to sign up for anything you think you may want to exhibit at State Fair by this date, even if you are not decided at this point.*

STEP 3: Enroll in 4HOnline

4HOnline is an online database system that the State of Wisconsin uses to track all 4-H families in our county. It is important that you keep your information up to date each year when you re-enroll. If you have any problems using 4HOnline, please reach out to us!

If you do not have computer access to complete your enrollment, paper forms are available in English and Spanish from the Extension office. Contact us and we'll be happy to mail you the form!

CURRENT 4-H'ERS: The step by step guide on how to re-enroll can be found online at <https://lacrosse.uwex.edu/files/2018/03/RETURNING-Family-Enrollment-Instructions.pdf>. It is important that you do *not* create a new profile - your family information rolls over from year to year.

NEW 4-H'ERS: The step by step guide with screenshots on how to enroll for the first time can be found online at <https://lacrosse.uwex.edu/files/2018/03/NEW-Family-Enrollment-Instructions.pdf>.



Can't get logged in?
Forgot your password?



Give us a call!
608-785-9593

4HOnlineSM
4-H Enrollment and Event Registration

STEP 4: Pay Club Dues

Club dues of a minimum of **\$3.00** per youth must be paid to your club leader each year to be considered a "member in good standing." If you do not pay your dues by your club's established deadline, there could be consequences - including not being able to show at Fair! These club dues cover important health and liability insurances for youth over the course of the year.

If your family is experiencing a financial hardship and cannot pay your club dues for any reason, please reach out to your club leader or the Extension office. The 4-H Leaders Board may be able to help you with a scholarship! Money should not be any reason a child does not participate in La Crosse County 4-H.

CURRENT & NEW 4-H'ERS: Please pay your dues to your club leader as soon as possible. Contact your club leader for payment method details as each club has their own procedures for collecting these dues. Be aware that a few clubs collect a little more than \$3.00 to cover the cost of club expenses throughout the year, so be sure to double check with your leader!

Ordering Project Literature in 4HOnline DOES NOT WORK!

To order, go to:

<https://goo.gl/LTS3eR>



STEP 5: Order Project Literature

Project Literature is a completely optional resource provided by the 4-H Leaders Board. Essentially, each Project has a series of state-certified curriculum workbooks or reading material to help guide youth through their project work over the course of the year.

All enrolled youth are eligible for 5 free pieces of Project Literature each year! Any additional pieces of literature may be purchased for a small fee. To find out what titles are available for each project, turn to the 2019-2020 Project Guide (<https://lacrosse.extension.wisc.edu/files/2018/08/2019-2020-Project-Guide.pdf>) and then place your order!

CURRENT & NEW 4-H'ERS: It is important that you do NOT order literature through your 4HOnline profile during enrollment. This feature is not compatible with La Crosse County. Once you have selected the titles you want, visit <https://goo.gl/LTS3eR> and fill out the short online form. The Extension office will call you when your books are ready to pick up!

Adult Volunteers

Parents, leaders and young adults - we need your help to continue the rich tradition of La Crosse County 4-H Youth Development! 4-H couldn't happen without your time, effort and talents. If you would like to become a certified 4-H volunteer, we'd love to have you! Just follow the steps below:

CURRENT VOLUNTEERS:

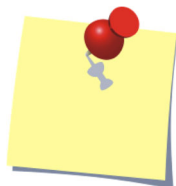
- ◆ Re-enroll in 4HOnline. Instructions for returning volunteers are online at <https://lacrosse.uwex.edu/files/2018/03/RETURNING-Family-Enrollment-Instructions.pdf>.
- ◆ Attend the annual "refresher training" offered by the Extension office in January or March. Attendance will be taken at this training!

NEW VOLUNTEERS:

- ◆ Attend Volunteer in Preparation (V.I.P.) Training offered by the Extension office. Trainings are offered often during enrollment season, or call our office at 608-785-9593 to set up a one-on-one training time!
- ◆ Create your enrollment profile in 4HOnline. Instructions can be found online at <https://lacrosse.uwex.edu/files/2018/03/NEW-Family-Enrollment-Instructions.pdf>.
- ◆ Submit to a state conducted background check. An email will come to your inbox about a week after you submit your 4HOnline profile. If you miss the email, please contact our office for a paper form.
- ◆ Complete the online Mandated Reporter Training in 4HOnline. Instructions for this training can be found online at <https://lacrosse.uwex.edu/files/2018/03/Mandated-Reporter-Training-Instructions-1.pdf>.



youth leadership >>>



Youth Leaders Meeting

Attention Youth Leaders and Ambassadors! The first get-together of the new 4-H year will be held on **Sunday, September 22nd at 4:00 p.m.** at the First Congregational Church Social Room (2503 Main St., La Crosse, WI 54601). Please email LaCrosseCounty4H@lacrossecounty.org if you are unable to make this meeting.

This afternoon will be a time to come together, greet our new members and begin establishing expectations and plans for the new 4-H year. Some topics of discussion will include T-shirt designs, Achievement Celebration and ice breakers.

ME Form

Anyone looking to receive Leaders Board trip scholarships for the 2019-2020 year has a new process to follow! The Member Evaluation (ME) Form is now expanded to allow 4-Hers to select all potential trips they are interested in for the entire year. It's one form to be submitted by **4:30 p.m. on Tuesday, October 1st** to assist the Leaders Board in making selections for delegates and travel scholarship recipients. It also helps us know who is planning to go to what. You can find the Form online at <https://lacrosse.extension.wisc.edu/4-h-youth-development/youth-leadership/>. Let us know if you have any questions!

Club Officer Workshop

When: **Monday, November 11th at 5:30 p.m.**

Where: La Crosse County Admin Building, 212 6th St. N Room 2208, La Crosse, WI 54601

Cost: Free

Who: Youth club officers (all positions)

Interested in knowing how to be a president, secretary, treasurer or another position for your club? Come learn the details of parliamentary procedure and have one on one breakout sessions for your specific club position. **Pizza and soda will be provided!** Please RSVP to the Extension office by **Friday, November 8th** at 608-785-9593 or by emailing LaCrosseCounty4H@lacrossecounty.org. This workshop is highly encouraged for all newly elected and returning youth officers!

Travel Abroad With 4-H

Recently, Sierra Dixon of the Lucky Lakers 4-H Club returned from her month abroad. Here are her shared experiences:

"This summer, I spent four weeks as a States' 4-H International Exchange delegate and traveled to Finland. In Finland, I stayed on a small farm with two host sisters and my host parents. They had about 40 Highland Cattle, two Icelandic horses, four cats, and one dog. While I was staying with them, I learned about their farm life and even got to partake in their daily chores. I experienced quite a bit of the Finnish culture and customs as well. My host family really enjoyed the Sauna, which is a big part of their culture. I also learned about Finnish 4-H which has a much more prominent focus on entrepreneurship. My host sisters' main projects in 4-H were providing horse lessons and doing garden work at different homes.

For one week of my exchange experience, I attended Nordic 4-H Camp in Denmark. The camp theme was "Community Across Borders" and the campers were from Finland, Denmark, Norway, Sweden, Taiwan, Canada, and the United States. I enjoyed meeting so many new people and hearing about their lifestyles and 4-H stories.

I had a very enriching exchange experience and I encourage all high school aged members to apply to the program as an exchange student or as a host sibling! If you have any questions about my experience or about international opportunities, feel free to contact me at sierradixon01@gmail.com."



STEM >>>

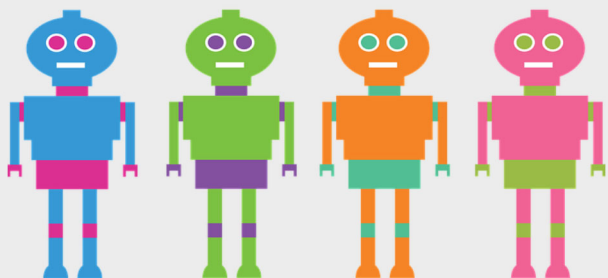
Calling All CS Lovers

It's soon going to be 2020, and we need to get more technology up in this county, don't you think? We are bringing back the Computer Science Project this year and we are working hard at finding resources to help teach these things.

But wouldn't it be cool to add things like digital art displays, commercials and video marketing? If you are interested in any of these ideas, be sure to choose Computer Science as a project this year in 4HOnline. We'll be sure to reach out to you and notify you more of what's coming.

Game Changers

This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge Game Changers. Designed by Google and West Virginia Extension Service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about using physical activity and puzzles. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without Internet access. **Kits for 10 youth are available in the office - let us know if your club or group is interested!**



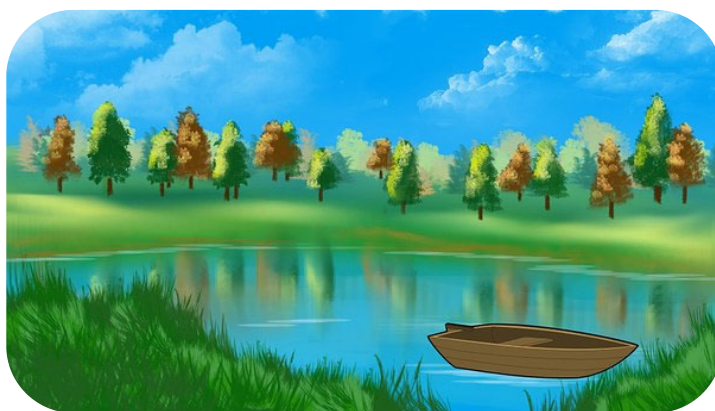
arts & communication >>>

Pump House Art Exhibit

The annual 4-H Art Exhibit will be on display at the Pump House Regional Arts Center (119 King St., La Crosse, WI 54601) from **Wednesday, September 18th-Saturday, October 19th**. Selected exhibits were picked by the judges at the 2019 La Crosse Interstate Fair in July in specific departments. So bring your club, family and friends out to see the best work of our county youth any day the Pump House is open!

An artist's reception will be held for participants and their families on **Tuesday, September 24th from 5:00-7:00 p.m.** This is a short event put on by volunteers and the Extension office to enjoy the work of our local 4-Hers and to celebrate their achievements in their arts projects over the last year.

Being selected to exhibit at the Pump House is an honor, not a requirement! If you chose to participate this year, our office will contact participants after the Exhibit ends in October with details on arranging pick up of pieces.



Expressive Arts Festival Update

The annual Expressive Arts Festival will have a new venue on **Saturday, March 14th, 2020**. It will be hosted at West Salem Elementary School! We wanted to let groups know that we won't have use of a traditional stage; instead, it's more of an arena-type setting.

We are also working on updating more performance opportunities and awards for merit winners. For performers, merit winners will have the option to perform at the Root Note (115 4th St. S, La Crosse) in April 2020, and art and photography merit winners will have their exhibits on display at the La Crosse County Administrative Center from April-June 2020. So start thinking about what performance you'd like to show now and get practicing!

looking head>>>



2019-2020 4-H Year Overview

- ◆ **October 3rd** - Charter Renewals Due
- ◆ **October 17th** - Achievement Celebration
- ◆ **November 3rd** - Daylight Savings Time
- ◆ **November 28th & 29th** - Extension Office Closed
- ◆ **December TBA** - Parents and Leaders Holiday Party & Recognition Night
- ◆ **December 24th & 25th** - Extension Office Closed
- ◆ **January 1st & 20th** - Extension Office Closed
- ◆ **January 11th & 25th** - Archery & Pellet Gun Program
- ◆ **February 8th & 22nd** - Archery & Pellet Gun Program
- ◆ **February 15th** - Clover College
- ◆ **March 7th & 21st** - Archery & Pellet Gun Program
- ◆ **March 14th** - Expressive Arts Festival
- ◆ **April 3rd & 4th** - La Crosse County Archery Invitational
- ◆ **July 15th-19th** - La Crosse Interstate Fair
- ◆ **July 23rd-25th** - La Crosse County 4-H Summer Camp

**dates may be subject to change due to facility availability*



September 2019 >>>

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 UW-Extension Office Closed	3	4	5 Pump House Exhibits Due	6	7 Striped Strivers Open House
8 State Gymkhana (7th-8th)	9 4HOnline Opens	10	11 Dog Project Mtg	12 Leaders Board Mtg	13 Pistol Program Regis. Due	14 Horse Expo (13th-15th)
15	16 VIP Training Charter Help Drop-In	17 Pistol Program	18 Pump House Exhibit Opens	19 Pistol Program	20 Achievement Celebration Forms Due	21
22 Youth Leaders Mtg	23 Oktoberfest Food Stand Sign-Ups Due	24 Pump House Artist Reception Jr. Livestock Mtg	25	26	27	28
29	30 ME Forms Due Tomorrow!!!					



COOPERATIVE EXTENSION SERVICE
United States Department of Agriculture
University of Wisconsin—Extension
La Crosse County Offices
212 6th St. N Suite 2200
La Crosse, WI 54601

NONPROFIT ORGANIZATION
U.S. POSTAGE PAID
LA CROSSE, WI
PERMIT NO. 234



The Cloverline 4-H Newsletter is produced monthly by the **La Crosse County UW-Extension Office, 212 6th St. N. Suite 2200, La Crosse, WI, 54601** in cooperation with the University of Wisconsin-Extension, Madison, WI. Wisconsin Relay—711.

4-H Contact Information:

LaCrosseCounty4H@lacrossecounty.org

608.785.9593

608.789.4808 (fax)

The Cloverline can be found in color and with hyperlinks online at <http://lacrosse.uwex.edu/4-h-youth-development/cloverline-newsletter/> or 4HOnline.

We thank all who volunteer their time and talents to contribute to this newsletter.

La Crosse County Cloverline Newsletter

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. For communicative accommodations in languages other than English, please contact languageaccess@ces.uwex.edu. For communicative accommodations based on a disability, please contact odi@uwex.uwc.edu.