



# Cloverline

4-H is a **community** of **young people** across **America** who are learning **leadership**, **citizenship**, and **life skills**.

May 2019

## in this issue >>>

- ◆ Dairy Breakfast
- ◆ Food Stand News
- ◆ Foods & Clothing Revue
- ◆ Pork Twilight Meeting
- ◆ Softball Games
- ◆ Summer International Hosting
- ◆ Tractor Safety Certification

*...and more!*

## Anyone know what time it is?

It's finally May - temperatures are rising, school is winding down and summer plans are being made. Between camps, Fair and vacations, don't forget to get started on your 4-H record book!

The La Crosse County 4-H Leaders Association is implementing a new, easier rubric for record books this year. Which means that books will be easier for volunteers to review and more youth than ever before have the opportunity to be awarded for their books at Achievement Night this fall!

Don't let the rules of the past deter you from turning in a record book this year. After all, reflecting on your year of learning is a huge part of being a 4-H member. So go crazy - make a scrapbook, put together a video, or just stick to the traditional binder. The sky's the limit and we are excited to see what you come up with!

All forms and guidelines will be updated in the next few weeks on the Record Book webpage at <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-record-books/>. Spend some time checking it out, maybe look over a few forms now and please don't forget to contact our office for help or if you have questions.

Let's get going and start recording,

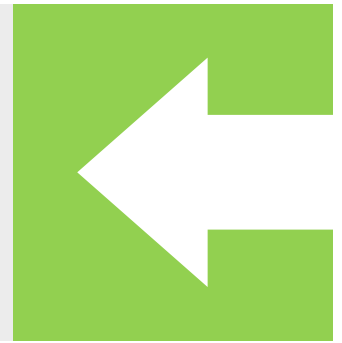
*Emily A. Crook*

Emily Crook  
Positive Youth Development Educator  
UW-Madison Extension Services  
La Crosse County

## club dues &gt;&gt;&gt;



The April Fair enrollment deadline is over and youth are probably now thinking about what they may want to enter in the Fair. **But, don't forget to pay your member dues to your club leader! Youth are not considered members in good standing and will not be allowed to exhibit if these dues are not paid.** Each club sets their own amount for dues in their bylaws, so check in with your club leader today to make sure you are all squared up - especially if you are a busy family that tends to miss monthly club meetings!



## leadership &gt;&gt;&gt;

## Leaders Board Meeting

The next Leaders Board meeting will be held on **Thursday, May 9th at 7:00 p.m.** in Hamilton Town Hall in West Salem. There will be an open forum at 6:45 p.m. for anyone wishing to address the committee.

The Leaders Board monthly meeting minutes are available online 24/7 at <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-leadership/leaders-board-minutes/>.

## V.I.P. Training

The next V.I.P. training will be held on **Monday, May 6th at 7:30 p.m.** in the La Crosse County Administrative Building (212 6th St. N Rm 2208, La Crosse, WI 54601). This training is required for all new volunteers and some returning volunteers still need this training! Please contact the Extension La Crosse County office at 608-785-9593 or [LaCrosseCounty4H@lacrossecounty.org](mailto:LaCrosseCounty4H@lacrossecounty.org) to RSVP.

## Club Leader Wanted

The Salem Seekers 4-H Club is looking for a new club leader to take over at the end of this year. If you or anyone you know may be interested in leading or co-leading a club in the West Salem area, please contact the Extension La Crosse County office.



## bits n' pieces &gt;&gt;&gt;

## Softball



Dates have been set for the 2019 softball fun matches taking place this summer on June Dairy Days, Rockland Park Progress Day and Bangor Daze. New additions this year include water balloon games and a potential alumni softball game.

No pre-registration is required and it is free to play. Bats and balls are provided; just bring your own glove. Divisions are set by youth's just-finished grade level. Please visit the Softball page for more information and a copy of the liability form at <https://lacrosse.extension.wisc.edu/4-h-youth-development/events-activities/softball/>!



## Dairy Breakfast

The annual La Crosse County Dairy Breakfast is set for **Saturday, June 15th** from **6:00-11:00 a.m.** at Creamery Creek Holsteins (W1250 County Road U, Bangor, WI 54614).

Breakfast on the farm will feature Mindoro Lions Club pancakes, sausage, Westby cheese curds and yogurt, Culver's frozen custard, eggs with cheese and milk! If you would like to volunteer for this event, please email [lacrossecountydairybreakfast@gmail.com](mailto:lacrossecountydairybreakfast@gmail.com).

## Help Wanted - June Dairy Days

La Crosse Dairy Promotions is looking for help at the Ice Cream Shoppe at June Dairy Days in West Salem from **May 31st-June 2nd**. Groups will be given extra consideration and a donation can be made to your club. Dairy project kids can receive education credit towards the Dairy Baskets at the Fair. Bring a friend and have a pile of fun scooping ice cream! Visit [SignUpGenius](http://SignUpGenius.com) today and search for the creator email [louisa.peterson@yahoo.com](mailto:louisa.peterson@yahoo.com).

# animal sciences >>>

## NCWCA Beef Round-Up

When: **Saturday, May 18th**

Where: Taylor County Fairgrounds, State Hwy 13 & WI-64, Medford, WI 54451

Cost: \$20 for 1st animal, \$10 additional animals per exhibitor

The North Central WI Cattlemen's Association invites the public to their 11th annual Beef Round-Up, beginning with the Taylor County Farm Bureau steak and egg breakfast served from 7:30-10:30 a.m. Lunch will be served from 11:00 a.m.-3:30 p.m. Events during the Round-Up include a showmanship clinic, a beef preview show and NCWCA events throughout the day.

The Preview Show consists of Jackpot Showmanship for youth ages 8-22, a junior market steer show and an open heifer show. Monetary prizes will be awarded for grand and reserve champion steers and heifers.

Early-bird registration is due by **Thursday, May 9th**, but walk-ins will be allowed. For complete rules, details and a copy of the registration form, visit <https://taylor.extension.wisc.edu/files/2019/01/2019-NCWCA-Preview-Show-Rules.pdf>. Questions can be directed to the Extension Taylor County office at 715-748-3327 ext. 1 or [sandy.stuttgen@wisc.edu](mailto:sandy.stuttgen@wisc.edu).



## NEW - State Fair Deadlines

**ALL State Fair entries for Junior Livestock are due by Friday, May 17th.** This includes all entries for Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine. YQCA certification for all animal projects is required upon entry registration.

**NEW this year** - Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Beef, Sheep and Swine (market and non-registered breeding stock) must be submitted by the **May 17th** entry deadline to Wisconsin State Fair (DNA Hair) or to Wisconsin Livestock Identification Consortium (DNA Tissue).

All questions regarding entering the Wisconsin State Fair can be emailed to [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or by calling 414-266-7052. For more information on your individual animal species, visit <http://wistatefair.com/competitions/junior-livestock/>.

## Sheep Weigh-In

When: **Saturday, May 4th** from **8:30-10:00 a.m.**

Where: La Crosse Interstate Fairgrounds

Contact: Stacy Wieman (Sheep Fair Superintendent), [stacy.wieman@newportgroup.com](mailto:stacy.wieman@newportgroup.com)

## Horse Project Meeting

When: **Wednesday, May 8th** at **6:30 p.m.**

Where: La Crosse Interstate Fairgrounds, Small Animal Building

## Jr. Livestock Meeting

When: **Wednesday, May 8th** at **7:00 p.m.**

Where: Hamilton Town Hall, N5105 Leonard St. N, West Salem, WI 54669

Come get more information on Fair showing, see where you're at with educational session credits and get the newest updates on animal health rules for the year.



## Pork Twilight Meeting

When: **Monday, June 3rd** at **6:30 p.m.**

Where: La Crosse Interstate Fairgrounds, N4985 County Road M, West Salem, WI 54669

RSVP: Jim Gilster at 608-786-2150 or [jgilster@outlook.com](mailto:jgilster@outlook.com)

This meeting counts as an educational session for Fair requirements! New Swine families should plan on attending to get more information on Fair exhibits, requirements and to make sure you're registered for the correct project(s).

# family, home & health >>>



## Favorite Foods Revue

When: **Monday, June 10th at 5:30 p.m.** (set-up at 5:00)

Where: La Crosse County Administrative Center  
Atrium (212 6th St. N, La Crosse, WI 54601)

Cost: Free

Foods & Nutrition, Cake Decorating, Cloverbud and Exploring members: It's time to begin planning for the 2019 Favorite Foods Revue! This is your opportunity to showcase what you have learned in your project(s).

Youth will be judged on their answers to questions regarding appropriate knowledge of the My Plate dietary guidelines, food preparation and nutritional value of the food, as well as their selection and appearance of the table setting and food display.

### General Rules for All Foods Revue Participants:

- ◆ All entries must be ready for judging at the assigned time.
- ◆ Exhibitors must bring their own card table for displaying the place setting and food.
- ◆ Youth must set their own table and display.
- ◆ All displays must include all dishes and silverware needed for the exhibit, including serving utensils for cakes.
- ◆ A tablecloth or placemat should be included.
- ◆ A centerpiece is recommended for everyone except cake decorators.
- ◆ Dress appropriately for the meal and occasion you are presenting.
- ◆ Include your recipe on an index card.
- ◆ Foods will not be eaten by a judge, so temperature does not matter.



### Project Class Descriptions:

- ◆ **Cloverbuds** will prepare a simple snack.
- ◆ **Explorers** who are not enrolled in the Foods & Nutrition project will prepare an after-school snack.
- ◆ **Foods & Nutrition** members will select 1 food they have enjoyed preparing. The food you select must be related to your project, but the recipe does not have to be from the project literature. Members will also plan a menu that includes the food you selected.
- ◆ **Cake Decorating** members will bring a decorated cake (no cupcakes) using frosting techniques and may include edible or non-edible decorations.

### 2019 Foods Revue Registration:

Due **Monday, June 3rd by 4:30 p.m.**

\*Placing for LATE entries will be lowered\*

Name \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_

E-mail \_\_\_\_\_

Please enroll me in the following Favorite Foods Revue category(ies) (check the appropriate response):

\_\_\_ Cloverbud (grades K-2)

\_\_\_ Exploring (grades 3-4 *not in a Foods project*)

\_\_\_ Foods & Nutrition

\_\_\_ Cake Decorating

Return to: La Crosse County UW-Extension  
212 6<sup>th</sup> Street N Suite 2200  
La Crosse, WI 54601

E-mail: [LaCrosseCounty4H@lacrossecounty.org](mailto:LaCrosseCounty4H@lacrossecounty.org)

Fax: 608-789-4808

## Foods Revue fair entries>>>

Remember to submit your Foods Revue item(s) as a Fair entry to receive your premium! All Foods Revue entries must submit a photo of their actual Foods Revue entry on an 8 1/2 X 11 sheet of paper. Exhibitors may write captions, add recipe or decorate the paper to enhance their exhibit. Place settings are NOT required for display at the Fair. These photos should be taken to the Foods & Nutrition area in the Old Youth Building during the drop-off time for all Fair entries.



# Clothing Revue



When: **Wednesday, July 10th at 6:00 p.m.**  
(set-up at 5:30)

Where: La Crosse County Administrative Center  
Auditorium (212 6th St. N, La Crosse, WI)

Cost: Free

Attention all members enrolled in **Crocheting, Clothing** (any level), **Consumer Savvy, Knitting, Cloverbud** and **Exploring** projects: You are invited to showcase what you have learned in your projects this year! Use the Fair Premium Guide to complete the registration. Be sure your garments are entered correctly; descriptions and limitations are listed in the Guide. The Fair Premium Guide can be found online at [http://www.lacrosseinterstatefair.com/exhibitor\\_handbook](http://www.lacrosseinterstatefair.com/exhibitor_handbook).

### General Rules for All Clothing Revue Participants:

- ◆ Participants will be required to model one of their entries at the La Crosse Interstate Fair on **Wednesday, July 17th at 5:00 p.m.** (practice at 4:30 p.m.).
- ◆ Participants should bring a description and fabric sample with them to the Clothing Revue for each of their entries. Volunteers use these when writing the Style Show script.
- ◆ Late entries will be marked down one placing.

**\*\*\*For more information on the Clothing and Foods Revues, qualifying for State Fair and extra registration forms, visit <https://lacrosse.uwex.edu/4-h-youth-development/events-activities/foods-clothing-revue/>.\*\*\***



## 2019 Clothing Revue Registration:

Due **Wednesday, July 3rd** by **4:30 p.m.**

\*Placing for LATE entries will be lowered\*

Name \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_

E-mail \_\_\_\_\_

Please enroll me in the following Favorite Clothing Revue category(ies) (check the appropriate response):

- Cloverbud
- Exploring
- Clothing 1 (grades 3-5)
- Clothing 2 (grades 6-8)
- Clothing 3 (grades 9-13)
- Consumer Savvy
- Knitting
- Crocheting

List your Clothing Revue entry(ies) below. Check the Fair Premium Guide for the class and item number:

1. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

2. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

3. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

4. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

5. Class \_\_\_\_\_ Item # \_\_\_\_\_  
Description \_\_\_\_\_

Return to: La Crosse County UW-Extension  
212 6<sup>th</sup> Street N Suite 2200  
La Crosse, WI 54601

E-mail: [LaCrosseCounty4H@lacrossecounty.org](mailto:LaCrosseCounty4H@lacrossecounty.org)  
Fax: 608-789-4808

## Clothing Revue fair entries>>>

Remember to submit your Clothing Revue item(s) as a La Crosse County Fair entry to receive your premium!

State Fair Clothing Revue participants do NOT need to qualify through their County Clothing Revue in order to participate! Youth meeting the qualifications can register themselves by **June 12th**. Visit <https://wistatefair.com/competitions/arts-textiles-photography/> to learn more!

## shooting sports>>>

### Upcoming Programs

Pistols, ammo, shooting, oh my! The La Crosse County 4-H Shooting Sports Committee has been busy preparing various programs for youth in the coming months. Full details and registration information can be found on the Shooting Sports webpage at <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/> or by contacting the Extension La Crosse County office.

#### Trap Shooting Program\*

When: **Wed., May 29th & Wed., June 5th**  
from 5:00 p.m.-dark  
Where: La Crosse Rifle Club  
Cost: \$7 per night  
Registration is due Wed., May 22nd.

*\*use of 4-H shotguns  
& ammo FREE!*

#### Pistol Shooting Program

When: **Tues., Sept. 17th & Thurs., Sept. 19th**  
from 6:00-8:30 p.m.  
Where: La Crosse Rifle Club  
Cost: \$10

Registration is due Wed., Sept. 11th.

#### Sporting Clays Program

*(a program offered through La Crosse Rifle Club)*

When: **July TBD**  
Where: La Crosse Rifle Club  
Cost: TBD

More details to come - stay tuned!

All questions about any of the above programs should be directed to Chuck Schleifer at [chuckschleifer55@gmail.com](mailto:chuckschleifer55@gmail.com).

## ag news>>>

### Tractor Safety Certification

When: **Monday, June 17th-Wednesday, June 19th**  
from **8:00 a.m.-4:00 p.m.**

Where: Barney Center, 1000 E Montgomery St., Sparta, WI 54656

Cost: \$30 (checks payable to UW-Extension)

The Tractor and Machinery Certification/Training program is designed to meet the Wisconsin law requirements for youth ages 12-15 who wish to operate a tractor or other self-propelled implements of husbandry on the public road or to work for family or relatives.

The program fee includes hands-on instruction for tractors and farm machinery operation, hazard recognition and correction, general farm safety knowledge and an emphasis on the importance of a positive attitude towards safety. The course will be taught jointly between the Extension La Crosse and Monroe county ag educators as well local school district instructors.

#### Participants must meet the following requirements:

- ◆ Commit to attending all 3 class days
- ◆ Pass both a written and a driving exam
- ◆ Wear close-toed shoes and appropriate attire for weather and operating farm machinery
- ◆ Bring a sack lunch for each day of class

Registrations are due by **Monday, June 10th** via mail to Extension Monroe County (14345 Co Hwy B, Sparta, WI 54656) with registration fee, behavioral form and activity waiver. All forms and more information can be found online at <https://lacrosse.extension.wisc.edu/2019/03/26/tractor-machinery-safety-certification-2019/> Questions can be directed to Kaitlyn Lance at 608-785-9593 or [kaitlyn.lance@wisc.edu](mailto:kaitlyn.lance@wisc.edu).



# international>>>

## 2019 Inbound Programs



Host a delegate in your home this summer and give your family a global perspective! Students from Japan, South Korea, Taiwan, Norway and Costa Rica are looking to experience America through Wisconsin State 4-H International. Inviting an international youth into your home for 4 weeks will expand your family's cultural understanding and teach about new foods and customs while possibly picking up a new language while also sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too!

Families can host a youth ages 12-18 or an adult chaperone. The only requirement is that host families have a child of the same gender who is within 3 years of age of the hosted youth. No special activities need to be planned since these youth want to experience American culture, make new friends and improve their English by staying with your family. This is a voluntary program, so no stipend will be provided. But, you do NOT need to be involved with 4-H in order to host!

For more information, visit <http://www.states4hexchange.org>, email [exchange@states4h.org](mailto:exchange@states4h.org) or call 1-800-407-3314. Please note that host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility.

## May 2019 >>>

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Holmen Archery Regis. Due	3	4 Sheep Weigh-In
<b>Due Date for Outpost Camp Sign-Up, Ldrs Bd Scholarships, Pistol Program Registration &amp; Horse Project Registrations (1st)</b>						
5	6 V.I.P. Training	7 Jr. Livestock Mtg  Pistol Shooting Program	8 Horse Project Mtg  Jr. Livestock Mtg	9 Leaders Board Mtg Pistol Shooting Program	10	11 Horse Camp
12	13 Holman Archery Program	14	15	16	17 State Fair Livestock Entries Due	18 Beef Round-Up
19 Ambassador Outing	20 Holman Archery Program	21	22 Trap Shooting Regis. Due	23	24	25
26	27 <b>Ext. Office Closed (27th)</b>	28	29 Trap Shooting Program	30	31 June Dairy Days Softball - Junior Division	



**EXTENSION SERVICE**

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University of Wisconsin-Madison  
La Crosse County  
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La Crosse, WI 54601

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**4-H Contact Information:**

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608.785.9593

608.789.4808 (fax)

*The Cloverline can be found in color and with hyperlinks online at <http://lacrosse.uwex.edu/4-h-youth-development/cloverline-newsletter/> or 4HOnline.*

We thank all who volunteer their time and talents to contribute to this newsletter.

**La Crosse County Cloverline Newsletter**

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