***Animal Sciences***

**MEAT ANIMAL PROJECT RECORD**

## Record Form Pub. No. MA

Name: Age: County: Year: Address: Phone: Name of 4-H Club: Name of General Leader: Address: Phone: Name of Project Leader: Address: Phone: Project:

# Beginning Inventory

## Animals

(Small animals may be grouped. Identify other animals individually.)

Date:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number** | **Kind** | **Identification and Sex** | **Unit Value** | **Total Value $** |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

## Equipment and Supplies

(Include feed on hand.)

|  |  |  |
| --- | --- | --- |
| **Item** | **Condition or Age** | **Value $** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total value of beginning inventory (A)** | |  |

# Financial Agreement

The financial agreement I have with my parents in this project is:

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. © 2004 by the Board of Regents of the University of Wisconsin System. Developed by the Wisconsin 4-H Office, 431 Lowell Hall, 610

Langdon St., Madison, WI 53703. The 4-H name and emblem are federally protected under Title 18 US Code 707.

# Project Goals

My main goal in this project for this year is:

Things I want to do in this project this year are:

Things I hope to learn in this project this year are:

# Project Expenses

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Month** | **Feed, Litter or Bedding** | | **Medication1** | **Equipment** | **Other2** | **Cost or Value** |
| **Purchased** | **Used from Farm** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total (B)** | | | | | |  |

1Include veterinary expenses or treatment if any, and the cost of required health tests, etc.

2Don’t forget to include any animals purchased or breeding services.

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# Management Record

Record any management practices used, including vaccinations, worming, changes in feeding programs, weaning date, movement to pasture, supplemental heat and *when* these things happened (add extra sheets if needed).

# Exhibit Record

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Name of Show or Fair** | **Item Shown** | **Placing** | **Premiums** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Winnings (C)** | | | |  |

**Demonstration Record**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Name of Show or Fair** | **Item Shown** | **Placing** | **Premiums** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Winnings (D)** | | | |  |

**Project Income or Value**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Month** | **Item(s)** | **Sold to** | **Used in Home (amounts)** | **Weight at Sale Time** | **Price per Unit** | **Total Income or Value** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total value of items sold, traded or used at home (E)** | | | | | |  |

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**Ending Inventory** Date:

## Animals

(Small animals may be grouped. Identify other animals individually.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number** | **Kind** | **Identification and Sex** | **Unit Value** | **Total Value $** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Equipment and Supplies

(Include feed on hand.)

|  |  |  |
| --- | --- | --- |
| **Item** | **Condition or Age** | **Value $** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total value of ending inventory (F)** | |  |

# Financial Summary

|  |
| --- |
| **Total Value Ending Inventory** |
| **Income: From sales, used at home, etc.** |
| **From exhibits and demonstrations** |
| **TOTAL FINALWORTH ( F+ E + C & D)** |
| **Total Value Beginning Inventory** |
| **Total Project Expenses** |
| **TOTALINVESTMENT (A+ B)** |
| **NET GAIN OR LOSS FROM PROJECT (Indicate which)** |

|  |  |
| --- | --- |
| **(F)** |  |
| **(E)** |
| **(C & D)** |
|  | **(G)** |
| **(A)** |  |
| **(B)** |
|  | **(H)** |
| **(G & H)** |

# Summary Statement

Write a summary statement telling your experiences about the value of this project to you. Please consider 1) the time and effort you put into this project, and 2) the experience and fun you had.

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