

Junior Livestock Committee  
Education Session Application Form

**Exhibitor Name:** \_\_\_\_\_

**Exhibitor Phone Number:** \_\_\_\_\_

**Species Exhibiting in upcoming Fair/Sale** \_\_\_\_\_

**Education Event/Session:** \_\_\_\_\_

**Date & Time of Session:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Topic(s):** \_\_\_\_\_

**Speaker/Presenter Name:** \_\_\_\_\_

**Signature -Speaker/Presenter** \_\_\_\_\_  
**or FFA Advisor**

**Description of the Major Points Covered in this Session:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What did you learn from this session:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

**NOTE - THIS APPLICATION MUST BE SUBMITTED TO THE JR LIVESTOCK COMMITTEE SECRETARY WITHIN 30 DAYS OF THE SESSION DATE  
ALL APPLICATIONS MUST BE RECEIVED BY JUNE 30<sup>TH</sup> TO BE ELIGIBLE FOR THE CURRENT YEAR.**

**NOTE:** Expect a response only if this is NOT accepted as an educational session.

**NOTE:** Return to Colene Miller, N5909 McKinley Valley Rd, West Salem, WI 54669.