

4-H HORSE PROJECT REGISTRATION FORM

Due to the La Crosse County UW-Extension office on or before **4:30 p.m.** on **May 1st.**

This form must be submitted for **each** horse/pony you intend to show at the Fair.

FAILURE TO DO SO WILL ELIMINATE THE ANIMAL FROM SHOWING AT THE FAIR.

*****Complete and file a separate form for ANY AND ALL HORSES YOU MAY CONSIDER showing at the Fair, including any back up horse in case of injury/illness*****

Horse Identification: Indicate all markings, scars, or brands on diagram below **OR** attach a color copy of your electronic Coggins test which has photos of your horse.

Member's Name: _____

Member's Grade as of January 1st: _____ Phone: _____

Email: _____

Address: _____

Date of ownership or management of animal: _____

If management, who owns the animal: _____

Breed: _____

Registered or Grade (**circle one**)

Foaling Date: _____

Mare or Gelding (**circle one**)

Body Color: _____

Height: _____

Registered Name of Animal: _____

Mane Tag or Nickname of Animal: _____

ACKNOWLEDGEMENT

We agree that all of the information on this form is correct. We agree that we have received the La Crosse County 4-H Horse Project Handbook. We understand the contents and agree to abide by the guidelines and rules as stated therein.

Member's Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

